

The Department updates the information contained in this document on a quarterly basis. Please visit the Arizona Secretary of State's [Arizona Administrative Register](#) web page for rule notice filings and publication of the Department's most recent rulemaking activity.



## Current Rulemaking Activity

*The following rulemaking was reviewed per Executive Order 2015-01. On July 14, 2016, the Department received authorization from the Governor's Office to proceed with this rulemaking.*

| Rule Package:           | Advertising and Sponsorship Program (New)   |                              |                  |
|-------------------------|---|------------------------------|------------------|
| <b>Title:</b>           | 17, Transportation  |                              |                  |
| <b>Chapter:</b>         | 1, Department of Transportation – Administration  |                              |                  |
| <b>Article(s):</b>      | 7, Advertising and Sponsorship Program  |                              |                  |
| <b>Section(s):</b>      | R17-1-701 through R17-1-714 (Sections may be added, deleted, or modified as necessary.)   |                              |                  |
| <b>A.A.R. Citation:</b> | Notice of Rulemaking Docket Opening: <a href="#">22 A.A.R. 3139, November 4, 2016</a>   |                              |                  |
|                         | Notice of Proposed Rulemaking: <a href="#">23 A.A.R. 2033, July 28, 2017</a>  |                              |                  |
|                         | Notice of Final Rulemaking:   |                              |                  |
| <b>Description:</b>     | The Department engages in this rulemaking to establish guidelines necessary for the implementation of Laws 2016, Chapter <a href="#">66 (HB2250)</a> , which provides that the Department may establish a program to lease or sell advertising on non-highway assets of the Department and allow monetary sponsorship of other facilities and other assets of the Department. Proposed rules will contain provisions relating to the operation, modification, or termination of the Department's Advertising and Sponsorship Program, and will provide advertisers, sponsors, and other potential contractors with clarification on the types of facilities the Department deems suitable for advertising and sponsorship activities. The rules will also contain reasonable time, place, and manner restrictions needed to protect the public health, peace, and safety while ensuring that the Department remains in compliance with the Federal Highway Administration's policies on sponsorship acknowledgement, sponsorship agreements, and outdoor advertising control. |                              |                  |
| <b>Comments:</b>        | <a href="mailto:JLindley@azdot.gov">JLindley@azdot.gov</a>  |                              |                  |
| <b>Oral Proceeding:</b> | August 29, 2017<br>1:00 p.m.<br>Arizona Department of Transportation Auditorium<br>206 S. 17th Ave., Room #107<br>Phoenix, AZ 85007   |                              |                  |
| <b>Close of Record:</b> | August 29, 2017   |                              |                  |
| <b>Council Date:</b>    | To be determined  | <b>Rule Effective Date*:</b> | To be determined |

*The following rulemaking was reviewed per Executive Order 2017-02. On February 15, 2017, the Department received authorization from the Governor's Office to proceed with this rulemaking.*

| Rule Package:           | Electronic and Paper Vehicle Titles (Amend/New)   |                              |                  |
|-------------------------|---|------------------------------|------------------|
| <b>Title:</b>           | 17, Transportation  |                              |                  |
| <b>Chapter:</b>         | 4, Department of Transportation - Title, Registration, and Driver Licenses  |                              |                  |
| <b>Article(s):</b>      | 2, Vehicle Title  |                              |                  |
| <b>Section(s):</b>      | R17-4-201 and R17-4-209 (Sections may be added, deleted, or modified as necessary.)   |                              |                  |
| <b>A.A.R. Citation:</b> | Notice of Rulemaking Docket Opening: <a href="#">23 A.A.R. 1760, June 30, 2017</a>  |                              |                  |
|                         | Notice of Proposed Rulemaking:  |                              |                  |
|                         | Notice of Final Rulemaking:   |                              |                  |
| <b>Description:</b>     | The Department engages in this rulemaking to define terms relating to vehicle titles, including electronic or e-title system, and to establish the circumstances when the Department may issue a paper vehicle title. |                              |                  |
| <b>Comments:</b>        | <a href="mailto:JMcVay@azdot.gov">JMcVay@azdot.gov</a>  |                              |                  |
| <b>Oral Proceeding:</b> | To be determined  |                              |                  |
| <b>Close of Record:</b> | To be determined  |                              |                  |
| <b>Council Date:</b>    | To be determined  | <b>Rule Effective Date*:</b> | To be determined |

The following rulemaking was reviewed per Executive Order 2017-02. On June 13, 2017, the Department received authorization from the Governor's Office to proceed with this rulemaking.

| Rule Package:           |   | Ignition Interlock Device Manufacturers and Installers (Amend/New) |                  |
|-------------------------|---|--|------------------|
| <b>Title:</b>           | 17, Transportation  |  |                  |
| <b>Chapter:</b>         | 5, Department of Transportation - Commercial Programs   |  |                  |
| <b>Article(s):</b>      | 6, Ignition Interlock Device Manufacturers and 7, Ignition Interlock Device Installers  |  |                  |
| <b>Section(s):</b>      | R17-5-601 through R17-5-613 and R17-5-701 through R17-5-708 (Sections may be added, deleted, or modified as necessary.)   |  |                  |
| <b>A.A.R. Citation:</b> | Notice of Rulemaking Docket Opening: <a href="#">23 A.A.R. 3314, December 1, 2017</a>   |  |                  |
|                         | Notice of Proposed Expedited Rulemaking:  |  |                  |
|                         | Notice of Final Expedited Rulemaking:   |  |                  |
| <b>Description:</b>     | The Department engages in this rulemaking to implement the provisions of Laws 2017, Chapter <a href="#">331 (SB1150)</a> . This law authorizes the Department to contract with ignition interlock service providers who meet certain requirements in order to provide ignition interlock services to the public with at least one readily accessible service center in each county in this state. This rulemaking allows the Department to administer, enforce, and comply with the ignition interlock statutes, which includes program changes and establishment of an ignition interlock device installation fee. |  |                  |
| <b>Comments:</b>        | <a href="mailto:JMcVay@azdot.gov">JMcVay@azdot.gov</a>  |  |                  |
| <b>Oral Proceeding:</b> | To be determined  |  |                  |
| <b>Close of Record:</b> | To be determined  |  |                  |
| <b>Council Date:</b>    | To be determined  | <b>Rule Effective Date*:</b>                                       | To be determined |

The following rulemaking was reviewed per Executive Order 2017-02. On June 28, 2017, the Department received authorization from the Governor's Office to proceed with this rulemaking.

| Rule Package:           |  | Mandatory Insurance and Financial Responsibility (Amend) - Expedited |                  |
|-------------------------|--|--|------------------|
| <b>Title:</b>           | 17, Transportation   |  |                  |
| <b>Chapter:</b>         | 5, Department of Transportation - Commercial Programs  |  |                  |
| <b>Article(s):</b>      | 8, Mandatory Insurance and Financial Responsibility  |  |                  |
| <b>Section(s):</b>      | R17-5-801 through R17-5-810 (Sections may be added, deleted, or modified as necessary.)  |  |                  |
| <b>A.A.R. Citation:</b> | Notice of Rulemaking Docket Opening: <a href="#">23 A.A.R. 2953, October 20, 2017</a>  |  |                  |
|                         | Notice of Proposed Expedited Rulemaking: <a href="#">23 A.A.R. 2930, October 20, 2017</a>  |  |                  |
|                         | Notice of Final Expedited Rulemaking:  |  |                  |
| <b>Description:</b>     | The Department engages in this expedited rulemaking to a course of action proposed in a <a href="#">five-year review report</a> on the Department's Mandatory Insurance and Financial Responsibility rules, approved by the Governor's Regulatory Review Council on July 6, 2017. The rule changes update and clarify the Department's current business practices and requirements relating to the electronic reporting system used by insurance companies to report motor vehicle liability insurance coverage to the Department. |  |                  |
| <b>Comments:</b>        | <a href="mailto:JMcVay@azdot.gov">JMcVay@azdot.gov</a>   |  |                  |
| <b>Oral Proceeding:</b> | November 1, 2017<br>1:30 p.m.<br>Arizona Department of Transportation Auditorium<br>206 S. 17th Ave., Room #107<br>Phoenix, AZ 85007   |  |                  |
| <b>Close of Record:</b> | November 1, 2017   |  |                  |
| <b>Council Date:</b>    | January 9, 2018  | <b>Rule Effective Date*:</b>   | To be determined |

The following rulemaking was reviewed per Executive Order 2015-01. On September 18, 2015, the Department received authorization from the Governor's Office to proceed with this rulemaking.

| Rule Package:           |  | Motor Carrier Safety: Incorporation of Federal Regulations (Amend/Repeal) |                  |
|-------------------------|--|---|------------------|
| <b>Title:</b>           | 17, Transportation   |   |                  |
| <b>Chapter:</b>         | 4, Department of Transportation - Title, Registration, and Driver Licenses   |   |                  |
| <b>Article(s):</b>      | 5, Safety and 7, Hazardous Materials Endorsement   |   |                  |
| <b>Section(s):</b>      | R17-4-501, R17-4-507, R17-4-508, R17-4-701, R17-4-702, R17-4-705 through R17-4-707, R17-4-709, R17-4-710, and R17-4-712 (Sections may be added, deleted, or modified as necessary.)  |   |                  |
| <b>A.A.R. Citation:</b> | Notice of Rulemaking Docket Opening: <a href="#">23 A.A.R. 2864, October 13, 2017</a>  |   |                  |
|                         | Notice of Proposed Rulemaking: <a href="#">23 A.A.R. 2804, October 13, 2017</a>  |   |                  |
|                         | Notice of Final Rulemaking:  |   |                  |
| <b>Description:</b>     | The Department, in partnership with the Arizona Department of Public Safety (DPS), is engaged in rulemaking to incorporate parts of the 2016 edition of the <i>Code of Federal Regulations</i> relating to the Federal Motor Carrier Safety Regulations. These regulations include the physical qualifications of commercial driver license holders and the issuance of the hazardous materials endorsement. This rulemaking will update the federal references; ensure information is consistent; repeal R17-4-507, Driver License Identification Number, since it is an unnecessary rule; and make additional grammatical and technical changes as needed. |   |                  |
| <b>Comments:</b>        | <a href="mailto:COlson2@azdot.gov">COlson2@azdot.gov</a>   |   |                  |
| <b>Oral Proceeding:</b> | November 14, 2017<br>2:30 p.m.<br>Arizona Department of Transportation Auditorium<br>206 S. 17th Ave., Rm. 107<br>Phoenix, AZ 85007  |   |                  |
| <b>Close of Record:</b> | November 14, 2017  |   |                  |
| <b>Council Date:</b>    | To be determined   | <b>Rule Effective Date*:</b>  | To be determined |

The following rulemaking was reviewed per Executive Order 2015-01. On September 18, 2015, the Department received authorization from the Governor's Office to proceed with this rulemaking.

| Rule Package:           |   | Motor Carrier Safety: Incorporation of Federal Regulations (Amend) |                  |
|-------------------------|---|--|------------------|
| <b>Title:</b>           | 17, Transportation  |  |                  |
| <b>Chapter:</b>         | 5, Department of Transportation - Commercial Programs   |  |                  |
| <b>Article(s):</b>      | 2, Motor Carriers   |  |                  |
| <b>Section(s):</b>      | R17-5-202, R17-5-203, R17-5-205, R17-5-206, R17-5-208, R17-5-209, and R17-5-212 (Sections may be added, deleted, or modified as necessary.)   |  |                  |
| <b>A.A.R. Citation:</b> | Notice of Rulemaking Docket Opening: <a href="#">23 A.A.R. 2865, October 13, 2017</a>   |  |                  |
|                         | Notice of Proposed Rulemaking: <a href="#">23 A.A.R. 2810, October 13, 2017</a>   |  |                  |
|                         | Notice of Final Rulemaking:   |  |                  |
| <b>Description:</b>     | The Department, in partnership with DPS, engages in this rulemaking to incorporate sections of the 2016 edition of the <i>Code of Federal Regulations</i> and 82 FR 5292, January 17, 2017. The Federal Motor Carrier Safety Administration of the U.S. Department of Transportation requires that each state adopt certain Federal Motor Carrier Safety Regulations to ensure eligibility for federal enforcement grants. Both the Department and DPS rely on these federal monies to fund numerous enforcement positions. |  |                  |
| <b>Comments:</b>        | <a href="mailto:COlson2@azdot.gov">COlson2@azdot.gov</a>  |  |                  |
| <b>Oral Proceeding:</b> | November 14, 2017<br>2:30 p.m.<br>Arizona Department of Transportation Auditorium<br>206 S. 17th Ave., Rm. 107<br>Phoenix, AZ 85007   |  |                  |
| <b>Close of Record:</b> | November 14, 2017   |  |                  |
| <b>Council Date:</b>    | To be determined  | <b>Rule Effective Date*:</b>                                       | To be determined |

The following rulemaking was reviewed per Executive Order 2015-01. On September 18, 2015, the Department received authorization from the Governor's Office to proceed with this rulemaking.

| Rule Package:           |  | Oversize and Overweight Special Permits - Technical Corrections (Amend) |                  |
|-------------------------|--|---|------------------|
| <b>Title:</b>           | 17, Transportation   |   |                  |
| <b>Chapter:</b>         | 6, Department of Transportation – Oversize and Overweight Special Permits  |   |                  |
| <b>Article(s):</b>      | 1, General Provisions; 2, Special Permit Classes and Fees; 3, Safety Requirements; 4, Transport Provisions; and  |   |                  |
| <b>Section(s):</b>      | 5, Envelope Permit Special Provisions<br>R17-6-101, R17-6-102, Table 1, R17-6-103, R17-6-201, R17-6-203, R17-6-205, R17-6-206, Table 2, R17-6-211, R17-6-212, Table 6, Table 7, R17-6-302, Illustration 1, R17-6-304, Illustration 4, R17-6-307, R17-6-401, R17-6-404, R17-6-405, R17-6-406, R17-6-408, R17-6-409, R17-6-411, Illustration 3, Tables 3.01 through 3.09, R17-6-412, Table 4, R17-6-413, Table 5, and R17-6-506 (Sections may be added, deleted, or modified as necessary.)  |   |                  |
| <b>A.A.R. Citation:</b> | Notice of Rulemaking Docket Opening: <a href="#">22 A.A.R. 3140, November 4, 2016</a>  |   |                  |
|                         | Notice of Proposed Rulemaking:   |   |                  |
|                         | Notice of Final Rulemaking:  |   |                  |
| <b>Description:</b>     | <p>The Department, in cooperation with the Overdimensional Permit Council and other representatives of the regulated community, is updating its oversize and overweight special permit rules to ensure effectiveness in achieving statutory objectives under A.R.S. Title 28, Chapter 3, Articles 18 and 19. Rule amendments include technical and clarifying changes requested by industry representatives and approved by the Department after the filing of a more comprehensive final rulemaking package published at <a href="#">19 A.A.R. 2486, August 16, 2013</a>, including:</p> <ul style="list-style-type: none"> <li>• Updating the application procedures to reflect the Department's new web-enabled permitting system for special permit or envelope permit application;</li> <li>• Adding a new 30-day Class D special permit option for self-propelled mobile cranes, drilling rigs, and similar specialty equipment;</li> <li>• Adding a 30-day Class B - Type R special permit for commercial movement of recreational vehicles wider than 8' 6" in conformance with legislative changes provided by Laws 2014, Ch. 60 (HB2430);</li> <li>• Adding a special continuous travel allowance to accommodate self-propelled mobile cranes, drilling rigs, or similar specialty equipment traveling under a class D special permit at no more than 11' in width, 14' 6" in height, 10' in length of front overhang, and 10' in length of rear overhang;</li> <li>• Consolidating the gross weight categories permitted for reducible vehicle and load combinations traveling under a Class E special permit in conformance with legislative changes provided by Laws 2014, Ch. 60 (HB2430);</li> <li>• Clarifying that the Class E special permit currently issued by the Department under A.R.S. 28-1103(A) for transporting a long single-trailer combination with a reducible load on Interstate 15 may also be issued to include other highways under the jurisdiction of the Department as listed under R17-6-206, Table 2;</li> <li>• Making technical and conforming changes required under the Western Regional Agreement to promote uniform laws and regulations adopted by the Policy Committee of the Western Association of State Highway and Transportation Officials (WASHTO) in June 2004, updated March 2009, for governing truck size and weight configurations throughout the Western Region of the United States;</li> <li>• Providing illustrations of the warning flag configurations and safety lighting device requirements for vehicles or loads extending more than four feet beyond the front of a vehicle; and</li> <li>• Adding a reference to the general highway operations requirements under R17-6-401 to remind permittees and drivers issued a multiple trip oversize or overweight special permit or envelope permit to access and review the most current information on highway-specific restrictions, requirements, conditions, and allowances indicated on the Department's web site prior to commencing transport, as currently required under R17-6-412.</li> </ul> <p>The Department and the Overdimensional Permit Council will be publishing additional notices to ensure that all interested parties are provided sufficient opportunity to participate in this rulemaking effort.</p> |   |                  |
| <b>Comments:</b>        | <a href="mailto:JLindley@azdot.gov">JLindley@azdot.gov</a>   |   |                  |
| <b>Oral Proceeding:</b> | To be determined   |   |                  |
| <b>Close of Record:</b> | To be determined   |   |                  |
| <b>Council Date:</b>    | To be determined   | <b>Rule Effective Date*:</b>  | To be determined |

\*Rule effective dates are approximate. Generally, rules become effective sixty days after filing a Notice of Final Rulemaking with the Secretary of State's Office. However, under certain circumstances, in accordance with A.R.S. § 41-1032, the agency may demonstrate that the rules need to be effective immediately upon filing.



## Completed Rulemaking Activity

The following rulemaking activities are complete and will remain listed until the rules are finally codified into the [Arizona Administrative Code](#).

*The following rulemaking was reviewed per Executive Order 2016-03. On August 3, 2016, the Department received authorization from the Governor's Office to proceed with this rulemaking.*

| Rule Package:           | Professional Driver Training School Instructors (Amend)  |   |
|-------------------------|--|---|
| <b>Title:</b>           | 17, Transportation   |   |
| <b>Chapter:</b>         | 5, Department of Transportation - Commercial Programs  |   |
| <b>Article(s):</b>      | 3, Professional Driver Services  |   |
| <b>Section(s):</b>      | R17-5-301 through R17-5-303, R17-5-305 through R17-5-309, R17-5-311, R17-5-313, R17-5-315, R17-5-318, and R17-5-323  |   |
| <b>A.A.R. Citation:</b> | Notice of Rulemaking Docket Opening: <a href="#">22 A.A.R. 2569, September 16, 2016</a>  |   |
|                         | Notice of Proposed Rulemaking: <a href="#">23 A.A.R. 7, January 6, 2017</a>  |   |
|                         | Notice of Final Rulemaking: <a href="#">23 A.A.R. 2045, July 28, 2017</a>  |   |
| <b>Description:</b>     | The Department engages in this rulemaking to implement Laws 2016, Chapter <a href="#">371 (HB2613)</a> , which eliminated the requirement for professional driver training school (PDTS) instructors to be licensed and requires the Department to adopt rules to establish requirements and minimum standards for commercial motor vehicle instructors. Amendments made include removing PDTS instructor license verbiage, temporary PDTS instructor license verbiage, and the PDTS instructor license application process; establishing PDTS instructor requirements; and making minor streamlining and technical changes. |   |
| <b>Comments:</b>        | <a href="mailto:COlson2@azdot.gov">COlson2@azdot.gov</a>   |   |
| <b>Oral Proceeding:</b> | February 8, 2017   |   |
| <b>Close of Record:</b> | February 8 2017  |   |
| <b>Council Date:</b>    | <a href="#">July 6, 2017</a>   | <b>Rule Effective Date:</b> September 5, 2017 |



## Five-Year Rule Review Reports

Please visit the Arizona Governor’s Regulatory Review Council’s [Five-Year Review Report Due Dates](#) web page for the review schedule of the Department’s existing rules.

Arizona Governor’s Regulatory Review Council’s website provides a PDF copy of the recent reports submitted to the Council. There is a page for all approved [Five-year-review Reports: 2013 - Present](#) and a page for individual reports as submitted for Council meetings.

### 2016 Meetings

| Report                        |   |
|-------------------------------|---|
| <b>Title:</b>                 | 17, Transportation  |
| <b>Chapter:</b>               | 5, Department of Transportation - Commercial Programs                   |
| <b>Article(s):</b>            | 2, Motor Carriers<br>4, Dealers   |
| <b>Submitted Report:</b>      | <a href="#">Submissions for April 2016 Agenda</a> : F-16-0304, item D-4 |
| <b>Due Date:</b>              | January 2016  |
| <b>Council Approval Date:</b> | April 5, 2016   |

| Report                        |   |
|-------------------------------|---|
| <b>Title:</b>                 | 17, Transportation                                    |
| <b>Chapter:</b>               | 5, Department of Transportation - Commercial Programs |
| <b>Article(s):</b>            | 3, Professional Driver Services                       |
| <b>Submitted Report:</b>      | N/A   |
| <b>Due Date:</b>              | January 2016  |
| <b>Council Approval Date:</b> | Report Rescheduled for August 2020                    |

| Report                        |  |
|-------------------------------|--|
| <b>Title:</b>                 | 17, Transportation   |
| <b>Chapter:</b>               | 4, Department of Transportation - Title, Registration, and Driver Licenses         |
| <b>Article(s):</b>            | 7, Hazardous Materials Endorsement   |
| <b>Submitted Report:</b>      | <a href="#">Submissions for October 2016 Agenda - Part 2</a> : F-16-0903, item F-5 |
| <b>Due Date:</b>              | June 2016  |
| <b>Council Approval Date:</b> | October 4, 2016  |

### 2017 Meetings

| Report                        |   |
|-------------------------------|---|
| <b>Title:</b>                 | 17, Transportation  |
| <b>Chapter:</b>               | 5, Department of Transportation - Commercial Programs                           |
| <b>Article(s):</b>            | 8, Mandatory Insurance and Financial Responsibility                             |
| <b>Submitted Report:</b>      | <a href="#">Submissions for July 2017 Agenda - Part 1</a> : F-17-0601, item E-2 |
| <b>Due Date:</b>              | March 2017  |
| <b>Council Approval Date:</b> | July 6, 2017  |