

# Partnering Workshop Attendees Checklist

Tracs Number \_\_\_\_\_

Project Name \_\_\_\_\_

Workshop Date/Time \_\_\_\_\_

Location \_\_\_\_\_

## Required Attendees

### Invited

### ADOT

- \_\_\_\_\_ Resident Engineer
- \_\_\_\_\_ District Engineer
- \_\_\_\_\_ Assistant District Engineer
- \_\_\_\_\_ Project Supervisor
- \_\_\_\_\_ Office Manager
- \_\_\_\_\_ Lead Inspector
- \_\_\_\_\_ BECO
- \_\_\_\_\_ Project Manager
- \_\_\_\_\_ Field Reports
- \_\_\_\_\_ Environmental Planning
- \_\_\_\_\_ Technical Support
- \_\_\_\_\_ Maintenance
- \_\_\_\_\_ Construction Engineer
- \_\_\_\_\_ Designer
- \_\_\_\_\_ Landscape
- \_\_\_\_\_ Right of Way
- \_\_\_\_\_ Roadway
- \_\_\_\_\_ Utility and Railroad
- \_\_\_\_\_ Community Relations
- \_\_\_\_\_ Partnering Facilitator

### Contact Name

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### Contractor

- \_\_\_\_\_ Project Manager
- \_\_\_\_\_ Sponsor
- \_\_\_\_\_ Superintendent/Foreman
- \_\_\_\_\_ Office Manager
- \_\_\_\_\_ Subcontractors
- \_\_\_\_\_ Suppliers

### Contact Name

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## Invited Other/Optional Attendees

- \_\_\_\_\_ ASLD
- \_\_\_\_\_ BIA
- \_\_\_\_\_ BLM
- \_\_\_\_\_ COG/MPO
- \_\_\_\_\_ FHWA
- \_\_\_\_\_ Law Enforcement
- \_\_\_\_\_ Railroad
- \_\_\_\_\_ Municipality
- \_\_\_\_\_ Tribal
- \_\_\_\_\_ USFS
- \_\_\_\_\_ Utility Company
- \_\_\_\_\_ Other

### Contact Name

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