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| **1. PROJECT INFORMATION**  Form Date: 1/29/2019  **ADOT Approval Signature** | | | | | | | | | | | | |
| **Project Name** | | Click here to enter text. | | | | | | | | | | |
| **Federal Project Number** | | Click here to enter text. | | | | **TRACS Number** | | Click here to enter text. | | | | |
| **Lead Federal Agency** | |  | | | | **LPA/Tribe Name** | |  | | | | |
| **Submittal Date** | | Click here to enter text. | | | **ADOT District** | Choose an item. | | **Admin by:** | | Choose an item. | | |
| **Land Ownership** | |  | | | | | | | | | | |
| [**USFWS IPaC**](http://ecos.fws.gov/ipac/) **/Consultation Code** | | |  | | | | **Date** | |  | | | |
| [**AGFD Online Review**](https://azhgis2.esri.com/) **ID** | | |  | | | | **Date** | |  | | | |
| **2. LOCATION INFORMATION** | | | | | | | | | | | | |
| **Route and Mileposts** |  | | | | | | | | | | | |
| **Town/City and County** |  | | | | | | | | | | | |
| **Date of Site Visit** (If conducted) | | | |  | | | | | | | | |
| **Biotic Community** (per Brown 1994) | | | |  | | | | | | | | |
| **Elevation** (feet above mean sea level) | | | |  | | | | | | | | |
| **PLSS** (if on BLM land) | | | |  | | | | | | | | |
| **Describe Dominant Vegetation**: | | | | | | | | | | | | |
| **3. PROJECT/ACTIVITY DESCRIPTION** | | | | | | | | | | | | |
| **Does the Project/Activity Require:** | | | | | | | | | | | **Yes** | **No** |
| Work outside of existing ROW or easement? | | | | | | | | | | |  |  |
| New ROW? | | | | | | | | | | |  |  |
| New Easement(s)? | | | | | | | | | | |  |  |
| Temporary Construction Easement(s)? | | | | | | | | | | |  |  |

**Acronyms Used in This Form**

* ac. - acre
* AGFD – Arizona Game and Fish Department
* AWLW – Arizona Wildlife Linkages Workgroup
* BE – Biological Evaluation
* BESF – BE Short Form
* BGEPA – Bald and Golden Eagle Protection Act
* BLM – US Bureau of Land Management
* CA – Certification Acceptance
* CH – critical habitat
* E – endangered
* ESA – Endangered Species Act
* FHWA – Federal Highway Administration
* ID – identification number
* IPaC – Information, Planning, and Conservation system
* LPA – Local Public Agency
* MBTA – Migratory Bird Treaty Act
* MP – milepost
* NA – Not applicable
* P - proposed
* PLSS – Public Land Survey System
* ROW – Right-of-Way
* SGCN – Species of Greatest Conservation Need
* T – threatened
* TRACS – Transportation Accounting System
* USFS – US Forest Service
* USFWS – US Fish and Wildlife Service

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| **3. PROJECT/ACTIVITY DESCRIPTION (Continued)** | | | | |
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| **4. GENERAL IMPACTS** | | | | |
| **Does the Project/Activity:** | | **Yes** | **No** | **NA** |
| Involve ground disturbance? | |  |  |  |
| Involve vegetation removal? | |  |  |  |
| Include potential for use of herbicide? | |  |  |  |
| Include work in actively flowing or intermittent watercourse? | |  |  |  |
| Include impacts to Riparian Vegetation or Wetland Habitat? | |  |  |  |
| Occur within identified wildlife linkage(s)? (per [2006 AWLW map](https://azdot.gov/sites/default/files/2019/06/awlw-section-vi-figure-6-1-arizonas-wildlife-linkages.pdf) on [ADOT website](https://www.azdot.gov/business/environmental-planning/programs/wildlife-linkages)) | |  |  |  |
| If yes, enter AWLW wildlife linkage number/name: |  | | | |
| Does the project have the potential to affect the wildlife linkage(s)? | |  |  |  |
| **Description of ground disturbance and/or vegetation removal** | | | | |

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| **5. ESA-PROTECTED SPECIES & HABITAT** | **Yes** | **No** |
| Are any threatened, endangered or proposed species likely present in the project area? |  |  |
| Is any designated or proposed critical habitat present in the project area? |  |  |
| Is suitable habitat for threatened, endangered or proposed species present in the project area? |  |  |
| *If a "Yes" answer is given for any of the questions above, include a brief additional evaluation summary for each applicable species along with a determination of effects for each species addressed.* | | |
| **Additional ESA Species Evaluation included in Section 10?** |  |  |
| **5. ESA-PROTECTED SPECIES & HABITAT (Continued)** | | |
| **Determination of Effects** | **Mark One** | |
| 1. No effect to species or critical habitat. |  | |
| 2. May affect, but is not likely to adversely affect species or critical habitat. |  | |
| 3. May affect, and is likely to adversely affect species or critical habitat. |  | |
| *Coordinate with the ADOT biologist if any commitments are required to protect ESA species or habitat, or if any “may affect" determinations are anticipated, as a Biological Evaluation may be required.* | | |

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| **6. OTHER SPECIAL STATUS SPECIES/RESOURCES** | | | | |
| Does the project have the potential to impact: | **Yes** | **No** | | **NA** |
| ESA Candidate Species or other species under review for ESA listing? |  |  | |  |
| ESA Candidate Conservation Agreement species? |  |  | |  |
| Bald and/or golden eagles as protected by the BGEPA? |  |  | |  |
| Agency special status or sensitive species (USFS, BLM, Tribal, etc.)? *(Only applies if the project is on the agency’s land and the agency requested evaluation of those species)* |  |  | |  |
| USFS only: Management Indicator Species – Change in population or trend? |  |  | |  |
| Migratory birds, nests, or eggs as protected by the MBTA? |  |  | |  |
| Native plants protected by the [Arizona Native Plant Law](https://agriculture.az.gov/plantsproduce/native-plants)? *(Non-tribal lands only)* |  |  | |  |
| Potential for Bat Roosts? Day, Night, Maternity? |  |  | |  |
| Are commitments included to protect other state sensitive species (*e.g.* SGCN Tier 1a)? |  |  | |  |
| Are invasive species from the [ADOT list](https://azdot.gov/sites/default/files/2024-11/Official-2023-Arizona-Noxious-Weed-List.pdf) found in the project area? |  |  | |  |
| *If a "Yes" answer is given for any of the questions above, include a brief additional evaluation summary and determination of impacts (as applicable) for each species/resource. Include any necessary commitments in the Environmental Commitments section.* | | | | |
| **Additional Special Status Species Evaluation included in Section 10?** |  | |  |  |
| **7. ENVIRONMENTAL COMMITMENTS** | | | | |
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| **8. SIGNATURES** | | | | | | |
| Prepared By  Signature | |  |  | |  |  |
| Typed Name: | | | | Date | | |
| Title, Firm: | | | | | | |
| Reviewed By  Signature | |  |  | |  |  |
| Typed Name: | | | | Date | | |
| Title, Firm: | | | | | | |
| **9. ATTACHMENTS (Mark all that apply)** | | | | | | |
|  | State and Project Location Maps | | | | | |
|  | USFWS IPaC Results | | | | | |
|  | AGFD On-Line Environmental Review Tool Results | | | | | |
|  | Agency Correspondence (Letters, E-mails, Phone Records, etc.) | | | | | |
|  | Other (List): | | | | | |
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| **10. ADDITIONAL TEXT (Only if needed; specify the section it applies to; continue to extra page if needed)** |
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