

BUREAU OF INDIAN AFFAIRS APPLICATION SHEET

U.S. DEPARTMENT OF INTERIOR
 BUREAU OF INDIAN AFFAIRS
 _____ INDIAN AGENCY OFFICE
 _____, ARIZONA

STATE OF ARIZONA SS
 COUNTY OF MARICOPA

APPLICANT'S CERTIFICATE

I, Dallas Hammit, do hereby certify that I am the State Engineer for the State of Arizona hereinafter designated the applicant, that Paula Gibson who subscribed to the foregoing affidavit is employed by the applicant as Chief R/W Agent and that she was directed by the applicant to survey the location of a highway centerline and to prepare these plans; that the location of said centerline, 2.5 miles in length beginning at Station 1892+50.00 and ending at Station 2028+49.24, is accurately represented on these plans; that such survey as represented on these plans has been adopted by the applicant as the definite location of the highway centerline and right of way hereby shown, and that these plans have been prepared to be filed for the approval of the Secretary of the Interior or his duly authorized representative as part of the application for said right of way to be granted to the applicant, its successors and assigns, with the right to construct, maintain, and repair improvements thereon and thereover, for such purposes, and with the further right in the applicant, its successors and assigns, to transfer this right of way by assignment, grant or otherwise.

These plans are hereby approved pursuant to the provisions of the act of February 5, 1948 (62 Stat. 17) and Departmental Regulations 25 CFR 169 subject to any prior valid existing right of adverse claim, and also subject to any and all conditions stated in Resolution No. _____ adopted by the _____ Tribal Council on _____, 20 ____

Paula Gibson being first duly sworn, deposes and states that she is the Chief R/W Agent for the State of Arizona, that the survey of the highway centerline was made and that these plans were prepared from field notes of said survey, and that the right of way is 2.5 miles in length, beginning at Station 1892+50.00 and ending at Station 2028+49.24, and said right of way is accurately delineated on the plans attached.

 Chief R/W Agent

Date: _____

Subscribed and sworn to before me this _____ day of _____, 20 ____

 Notary Public, My Commission Expires: _____, 20 ____

Date: _____

 Deputy State Engineer

This sheet is a part of the R/W plans as indicated by the sheet number in the lower right had corner, however, for use as an application, this sheet shall become the first sheet of the application plans.

Application is hereby made for highway right of way _____

Arizona Department of Transportation

Date: _____

 Chief R/W Agent

OWNERSHIP RECORD

PARCEL NUMBER	OWNER	DESCRIPTION OF AREA REQUIRED	AREA REQUIRED		SHEET NO.
			NET EXCLUDING (EXISTING R/W)	NEW EASEMENTS	
7-8124	GILA RIVER INDIAN COMMUNITY	Pt. SEC 5 T.2S., R.4E.	700145	86514 DE	P-14 to P-16

ALL AREAS ARE IN SQUARE FEET UNLESS OTHERWISE NOTED

EXHIBIT-G1
 ADOT CADD STANDARDS 2016

CHANGE ORDER REVISIONS				DRAWING NO.	ARIZONA DEPARTMENT OF TRANSPORTATION PROJECT DELIVERY AND OPERATIONS RIGHT OF WAY PLANS SECTION	
C.O. NO.	DATE	BY	DESCRIPTION OF REVISIONS	D-7-T-906	HIGHWAY NAME:	
				SURVEY	See Attached Survey	SANTAN FREEWAY
				DRAWN/DATE	J. Crume/Sep 01	FEDERAL AID NO.:
				ADOT REVIEW	B. Gurney	RAM 600-6-702
				HUBBARD ENGINEERING 480-892-3313 Gilbert, AZ jcrume@heez.us Job # 20047		PROJECT NO.:
				ROUTE NO.:	SR 202L	202L MA 003 H4608 01R
				LOCATION:	40th Street - 56th Street (I-10 T.I.)	
						PRELIMINARY NOT FOR CONSTRUCTION OR RECORDING --Created-- 12/13/16 12:24:49 PM
						SHEET BIA-1

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