



**PRIORITY PLANNING ADVISORY COMMITTEE  
(PPAC)**

**AGENDA**

**MEETING OF:  
Wednesday, March 31, 2021**



## ADOT’S NONDISCRIMINATION NOTICE TO THE PUBLIC

The Arizona Department of Transportation (ADOT) hereby gives public notice that it is the Agency’s policy to assure full compliance with Title VI of the Civil Rights Act of 1964, Title II of the Americans with Disabilities Act of 1990 (ADA), and other related authorities in all of its programs and activities.

ADOT’s Title VI and ADA Programs require that no person shall, on the grounds of race, color, national origin, or disability, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any program or activity.

Any person, who believes his/her Title VI or ADA rights have been violated, may file a complaint. Any such complaint must be in writing and filed with the ADOT Civil Rights Office within one hundred eighty (180) days following the date of the alleged discriminatory occurrence. For additional information about ADOT’s Civil Rights programs and the procedures to file a complaint contact ADOT Civil Rights Office via the information listed below:

## AVISO PÚBLICO DE LA LEY DE NO-DISCRIMINACIÓN DE ADOT

El Departamento de Transporte del Estado de Arizona (ADOT) informa al público que esta agencia tiene como regla asegurar el cumplimiento total del Título VI de la Ley de los Derechos Civiles de 1964, del Título II de la Ley de ciudadanos Americanos con Discapacidades de 1990 (ADA) y otras normas relacionadas con todos sus programas y actividades.

Los programas del Título VI y ADA de ADOT exigen que a ninguna persona se le excluya de participar, se le nieguen beneficios o de ninguna otra manera sea sujeta a discriminación en ningún programa o actividad de ADOT por motivo de raza, color, país de origen, o discapacidad.

Cualquier persona que crea que se han violado sus derechos bajo el Título VI o el ADA, puede presentar una queja. Esta queja debe presentarse por escrito a la Oficina de Derechos Civiles de ADOT dentro de ciento ochenta (180) días a partir de la fecha en que se alega que ocurrió la discriminación. Para recibir más información sobre los programas de Derechos Civiles de ADOT y los procedimientos para presentar una queja, por favor póngase en contacto con la Oficina de Derechos Civiles de ADOT a través la información que aparece abajo:

**FELICIA BELTRAN**  
TITLE VI NONDISCRIMINATION  
PROGRAM COORDINATOR  
[FBELTRAN@AZDOT.GOV](mailto:FBELTRAN@AZDOT.GOV)  
**KRYSTAL SMITH**  
ADA/NONDISCRIMINATION  
PROGRAM COORDINATOR  
[KSMITH2@AZDOT.GOV](mailto:KSMITH2@AZDOT.GOV)

**ADOT Civil Rights Office**  
206 S. 17th Avenue, Mail Drop 155-A  
Phoenix, AZ 85007  
602.712.8946  
602.239.6257 FAX  
[azdot.gov](http://azdot.gov)

**ARIZONA DEPARTMENT OF TRANSPORTATION  
MULTIMODAL PLANNING DIVISION  
OFFICE MEMO**

TO: PRIORITY PLANNING ADVISORY COMMITTEE MEMBERS

DALLAS HAMMIT  
KRISTINE WARD  
STEVE BOSCHEN  
BRENT CAIN  
CLEMENC LIGOCKI  
TIM LANE  
BARRY CROCKETT  
TIM TAIT (NON-VOTING)  
DON KRIZ

FROM: Chariman Gregory Byres

SUBJECT: PRIORITY PLANNING ADVISORY COMMITTEE MEETING (PPAC)

Pursuant to the A.R.S. 28-6951(B), the ADOT Director has appointed the members of the Priority Planning Advisory Committee (PPAC) to develop the Five Year Transportation Facilities Construction Program. This meeting is scheduled, pursuant to 28-6951(C4), to review the Program and make changes and schedule new projects into the adopted Five Year Transportation Facilities Construction Program.

Pursuant to Title VI of the Civil Rights Act of 1964, and the Americans with Disabilities Act (ADA), ADOT does not discriminate on the basis of race, color, national origin, age, sex or disability. Persons who require a reasonable accommodation based on language or disability should contact ADOT's Civil Rights Office at 602.712.8946 or at [civilrightsoffice@azdot.gov](mailto:civilrightsoffice@azdot.gov). Requests should be made as early as possible to ensure the State has an opportunity to address the accommodation.

The meeting of the Arizona Department of Transportation, Priority Planning Advisory Committee (PPAC) will be held on Wednesday March 31, 2021 at 10:00AM. This will be held via teleconference. To access the meeting by Internet, please go to: [meet.google.com/bcx-izsg-qge](https://meet.google.com/bcx-izsg-qge). To call into the meeting, please dial +1 320-377-9852 PIN: 741 890 034#.

**AGENDA:**

1. Call to Order	Chairman
2. Roll Call	Information Only
3. Title VI the Civil Rights Act of 1964, as Amended	Information Only
4. Call to Audience	Information Only
5. Approval of the PPAC Minutes on 03/02/2021	Discussion and Possible Action page 33
6. Program Monitoring Report	Information & Discussion

7. PPAC - PROJECT MODIFICATIONS AND NEW PROJECTS - DISCUSSION AND POSSIBLE ACTION

7-1	<b>Route &amp; MP:</b>	Statewide
	<b>Project Name:</b>	Statewide/Stormwater Protection Support - FY21
	<b>Type of Work:</b>	Regulatory Compliance
	<b>County:</b>	Statewide
	<b>District:</b>	Statewide
	<b>Schedule:</b>	
	<b>Project:</b>	M716901X TIP#: 102313
	<b>Project Manager:</b>	Eileen Dunn
	<b>Program Amount:</b>	\$0
	<b>New Program Amount:</b>	\$415,000
	<b>Requested Action:</b>	Establish a new project.

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01

1. PRB Meeting Date: 3/9/2021

2. Teleconference: No

3. Form Date / 5. Form By:

3/10/2021

Eileen Dunn

4. Project Manager / Presenter:

Eileen Dunn (E2295) @

- 4977 ENVIRONMENTAL PLANNING GROUP

6. Project Name:

Statewide/Stormwater Protection Support - FY21

7. Type of Work:

Regulatory Compliance

8. CPSID:

-

9. District:

10. Route:

999

11. County:

Statewide

12. Beg MP:

13. TRACS #:

M716901X ?

14. Len (Mi.):

15. Fed Id #:

16. Program Budget: \$0

17. Program Item #: 102313

18. Current Approved Program Budget:

\$0

18a. (+/-) Program Budget Request:

\$415

18b Total Program Budget After Request:

\$415

**CURRENTLY APPROVED:****19. BUDGET ITEMS:****CHANGE / REQUEST:****19A. BUDGET ITEMS:**

Item #	Amount	Description	Comments
79521	\$415	REGULATORY COMPLIANCE PLAN	.

**CURRENT SCHEDULE:**

21. CURRENT FISCAL YEAR:

22. CURRENT BID READY:

23. CURRENT ADV DATE:

**CHANGE REQUEST/NEW SCHEDULE:**

21A. REQUEST FISCAL YEAR:

22A. REQUEST BID READY:

23A. REQUEST ADV DATE:

20. JPA #'s:

SIGNED: NO

ADV: NO



PROJECT FUNDING VERIFIED BY PM

**CHANGE IN:** 24a. PROJECT NAME: NO 24b. TYPE OF WORK: NO 24c. SCOPE: NO 24d. CURRENT STAGE: NOT APPLICABLE

24e. ENVIRONMENTAL CLEARANCE: NOT APPLICABLE

24f. MATERIALS MEMO COMP: NOT APPLICABLE

24g. U&amp;RR CLEARANCE: NOT APPLICABLE

24h. C&amp;S CLEARANCE: NOT APPLICABLE

24i. R/W CLEARANCE: NOT APPLICABLE

24j. CUSTOMIZED SCHEDULE: NOT APPLICABLE

24k. SCOPING DOCUMENT: NOT APPLICABLE

**25. DESCRIPTION OF REQUEST**

Establish a new project.

**26. JUSTIFICATION OF REQUEST**

This project establishes the means to monitor compliance with the ADOT Statewide Municipal Separate Storm Sewer System Permit (MS4) and other required water quality regulations. Tasks to be conducted include statewide stormwater system monitoring, mapping, guidance document drafting and updates, and public outreach.

**27. CONCERNS OF REQUEST****28. OTHER ALTERNATIVES CONSIDERED****REQUESTED ACTIONS:**

ESTABLISH A NEW PROJECT

**APPROVED / RECOMMENDED ACTIONS:**

REQUEST APPROVED  
 SUBJECT TO PPAC APPROVAL - 3/31/2021

**PRB APPROVED**

7. PPAC - PROJECT MODIFICATIONS AND NEW PROJECTS - DISCUSSION AND POSSIBLE ACTION

7-2	<b>Route &amp; MP:</b>	Statewide
	<b>Project Name:</b>	Statewide Biology and Sec 404 Support - FY 21
	<b>Type of Work:</b>	Regulatory Compliance
	<b>County:</b>	Statewide
	<b>District:</b>	
	<b>Schedule:</b>	
	<b>Project:</b>	M717301X TIP#: 102323
	<b>Project Manager:</b>	Kristin Gade
	<b>Program Amount:</b>	\$0
	<b>New Program Amount:</b>	\$185,000
	<b>Requested Action:</b>	Establish new project.

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03

1. PRB Meeting Date: 3/16/2021 ☒ 2. Teleconference: (602) 292-0301

3. Form Date / 5. Form By:

3/18/2021

Kristin Gade

4. Project Manager / Presenter:

Kristin Gade @ (602) 292-0301

1221 S 2nd Ave, , T100 - 4977 ENVIRONMENTAL PLANNING GROUP

6. Project Name:

Statewide Biology and Sec 404 Support - FY 21

7. Type of Work:

Regulatory Compliance

8. CPSID: 9. District: 10. Route: 11. County: 12. Beg MP: 13. TRACS #: 14. Len (Mi.): 15. Fed Id #:  
 - Statewide M717301X ?

16. Program Budget: \$0

17. Program Item #: 102323

18. Current Approved Program Budget:

\$0

18a. (+/-) Program Budget Request:

\$185

18b Total Program Budget After Request:

\$185

**CURRENTLY APPROVED:****19. BUDGET ITEMS:****CHANGE / REQUEST:****19A. BUDGET ITEMS:**

Item #	Amount	Description	Comments
79521	\$185	REGULATORY COMPLIANCE PLAN	.

**CURRENT SCHEDULE:**

21. CURRENT FISCAL YEAR:

22. CURRENT BID READY:

23. CURRENT ADV DATE:

**CHANGE REQUEST/NEW SCHEDULE:**

21A. REQUEST FISCAL YEAR:

22A. REQUEST BID READY:

23A. REQUEST ADV DATE:

20. JPA #'s:

SIGNED: NO

ADV: NO



PROJECT FUNDING VERIFIED BY PM

**CHANGE IN:** 24a. PROJECT NAME: NO 24b. TYPE OF WORK: NO 24c. SCOPE: NO 24d. CURRENT STAGE: NOT APPLICABLE

24e. ENVIRONMENTAL CLEARANCE:

NO

24f. MATERIALS MEMO COMP:

NO

24g. U&amp;RR CLEARANCE:

NO

24h. C&amp;S CLEARANCE:

NO

24i. R/W CLEARANCE:

NO

24j. CUSTOMIZED SCHEDULE:

NO

24k. SCOPING DOCUMENT:

NO

**25. DESCRIPTION OF REQUEST**

Establish new project

**26. JUSTIFICATION OF REQUEST**

This project will support compliance with the Endangered Species Act and Clean Water Act Sections 401, 404 and 408. Tasks to be completed with these funds include continuation of the Statewide Endangered Species Act Section 7 consultation, technical support of district vegetation management needs and general Section 7 and Section 401/404/408 support such as travel or species surveys for maintenance projects or other projects not billable to a federal project.

**27. CONCERNS OF REQUEST****28. OTHER ALTERNATIVES CONSIDERED****REQUESTED ACTIONS:**

ESTABLISH A NEW PROJECT

**APPROVED / RECOMMENDED ACTIONS:**

REQUEST APPROVED  
 SUBJECT TO PPAC APPROVAL - 3/31/2021

**PRB APPROVED**

7. PPAC - PROJECT MODIFICATIONS AND NEW PROJECTS - DISCUSSION AND POSSIBLE ACTION

7-3	<b>Route &amp; MP:</b>	Statewide
	<b>Project Name:</b>	U.S. ACOE LIAISON
	<b>Type of Work:</b>	Army Corps Liaison
	<b>County:</b>	Statewide
	<b>District:</b>	Statewide
	<b>Schedule:</b>	
	<b>Project:</b>	M510602X TIP#: 100454
	<b>Project Manager:</b>	Kristin Gade
	<b>Program Amount:</b>	\$1,387,000
	<b>New Program Amount:</b>	\$1,622,000
	<b>Requested Action:</b>	Increase budget.

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04

1. PRB Meeting Date: 3/16/2021 ☒ 2. Teleconference: (602) 292-0301

3. Form Date / 5. Form By:

3/18/2021

Kristin Gade

4. Project Manager / Presenter:

Kristin Gade @ (602) 292-0301

1221 S 2nd Ave, , T100 - 4977 ENVIRONMENTAL PLANNING GROUP

6. Project Name:

U.S. ACOE LIAISON

7. Type of Work:

Army Corps Liaison

8. CPSID:

9. District:

10. Route:

11. County:

12. Beg MP:

13. TRACS #:

14. Len (Mi.):

15. Fed Id #:

- 999

M510602X

STP 999-M(089)T

16. Program Budget: \$1,387

17. Program Item #: 100454

18. Current Approved Program Budget:

\$1,387

18a. (+/-) Program Budget Request:

\$235

18b Total Program Budget After Request:

\$1,622

**CURRENTLY APPROVED:****19. BUDGET ITEMS:**

Item #	Amount	Description	Comments
76513	\$174	.	
76514	\$172	.	.
77715	\$172	.	.
76516	\$172	.	.
76517	\$172	.	.
76519	\$172	.	.
76519	\$172	.	.
77720	\$181	ENVIRONMENTAL SUPPORT SERVICES	

**CHANGE / REQUEST:****19A. BUDGET ITEMS:**

Item #	Amount	Description	Comments
76521	\$235		Resource Agency Supplemental Support

**CURRENT SCHEDULE:**

21. CURRENT FISCAL YEAR:

22. CURRENT BID READY:

23. CURRENT ADV DATE:

**CHANGE REQUEST NEW SCHEDULE:**

21A. REQUEST FISCAL YEAR:

22A. REQUEST BID READY:

23A. REQUEST ADV DATE:

20. JPA #'s: 10-0671

SIGNED: YES

ADV: NO



PROJECT FUNDING VERIFIED BY PM

**CHANGE IN:** 24a. PROJECT NAME: NO 24b. TYPE OF WORK: NO 24c. SCOPE: NO 24d. CURRENT STAGE: NOT APPLICABLE

24e. ENVIRONMENTAL CLEARANCE: NOT APPLICABLE

24f. MATERIALS MEMO COMP: NOT APPLICABLE

24g. U&amp;RR CLEARANCE: NOT APPLICABLE

24h. C&amp;S CLEARANCE: NOT APPLICABLE

24i. R/W CLEARANCE: NOT APPLICABLE

24j. CUSTOMIZED SCHEDULE: NOT APPLICABLE

24k. SCOPING DOCUMENT: NOT APPLICABLE

**25. DESCRIPTION OF REQUEST**

Increase budget.

**26. JUSTIFICATION OF REQUEST**

These funds are used to expedite Clean Water Act 404 permit reviews and to aid in project delivery. This request will fund the agreement for the Army Corps Liaison position through the end of the current agreement in September 2022.

**27. CONCERNS OF REQUEST****28. OTHER ALTERNATIVES CONSIDERED****REQUESTED ACTIONS:**

CHANGE IN BUDGET

**APPROVED / RECOMMENDED ACTIONS:**

REQUEST APPROVED  
SUBJECT TO PPAC APPROVAL - 3/31/2021

**PRB APPROVED**

7. PPAC - PROJECT MODIFICATIONS AND NEW PROJECTS - DISCUSSION AND POSSIBLE ACTION

7-4	<b>Route &amp; MP:</b>	Statewide
	<b>Project Name:</b>	USFWS Liaison (FY21 - FY25)
	<b>Type of Work:</b>	Section 7 review and programmatic agreements
	<b>County:</b>	Statewide
	<b>District:</b>	Statewide
	<b>Schedule:</b>	
	<b>Project:</b>	M715101X TIP#: 101729
	<b>Project Manager:</b>	Kristin Gade
	<b>Program Amount:</b>	\$165,000
	<b>New Program Amount:</b>	\$335,000
	<b>Requested Action:</b>	Increase funding.

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05

1. PRB Meeting Date: 3/16/2021 ☒ 2. Teleconference: (602) 292-0301

3. Form Date / 5. Form By:

3/18/2021

Kristin Gade

4. Project Manager / Presenter:

Kristin Gade @ (602) 292-0301

1611 W Jackson St, 36, EM02 - 4977 ENVIRONMENTAL PLANNING GROUP

6. Project Name:

USFWS Liaison (FY21 - FY25)

7. Type of Work:

Section 7 review and programmatic agreements

8. CPSID: JU1P 9. District: 10. Route: 999 11. County: Statewide 12. Beg MP: 0 13. TRACS #: M715101X 14. Len (Mi.): 0 15. Fed Id #:

16. Program Budget: \$165

17. Program Item #: 101729

18. Current Approved Program Budget:

\$165

18a. (+/-) Program Budget Request:

\$170

18b Total Program Budget After Request:

\$335

**CURRENTLY APPROVED:****19. BUDGET ITEMS:**

Item #	Amount	Description	Comments
77720	\$165	ENVIRONMENTAL SUPPORT SERVICES	

**CHANGE / REQUEST:****19A. BUDGET ITEMS:**

Item #	Amount	Description	Comments
76521	\$170		Resource Agency Supplemental Support

**CURRENT SCHEDULE:**

21. CURRENT FISCAL YEAR:

22. CURRENT BID READY:

23. CURRENT ADV DATE:

**CHANGE REQUEST/NEW SCHEDULE:**

21A. REQUEST FISCAL YEAR:

22A. REQUEST BID READY:

23A. REQUEST ADV DATE:

20. JPA #'s: 20-0007702

SIGNED: YES

ADV: NO



PROJECT FUNDING VERIFIED BY PM

**CHANGE IN:** 24a. PROJECT NAME: NO 24b. TYPE OF WORK: NO 24c. SCOPE: NO 24d. CURRENT STAGE: NOT APPLICABLE

24e. ENVIRONMENTAL CLEARANCE: NOT APPLICABLE

24f. MATERIALS MEMO COMP: NOT APPLICABLE

24g. U&amp;RR CLEARANCE: NOT APPLICABLE

24h. C&amp;S CLEARANCE: NOT APPLICABLE

24i. R/W CLEARANCE: NOT APPLICABLE

24j. CUSTOMIZED SCHEDULE: NOT APPLICABLE

24k. SCOPING DOCUMENT: NOT APPLICABLE

**25. DESCRIPTION OF REQUEST**

Increase funding

**26. JUSTIFICATION OF REQUEST**

This request is to fund the liaison position through June 2022.

Funding this position reduces overall review times at the US Fish and Wildlife Service (USFWS) and establishes a priority list for expedited review of particular projects. This also allows USFWS personnel to assist in developing programmatic consultation to further expedite routine reviews.

**27. CONCERNS OF REQUEST****28. OTHER ALTERNATIVES CONSIDERED****REQUESTED ACTIONS:**

CHANGE IN BUDGET

**APPROVED / RECOMMENDED ACTIONS:**

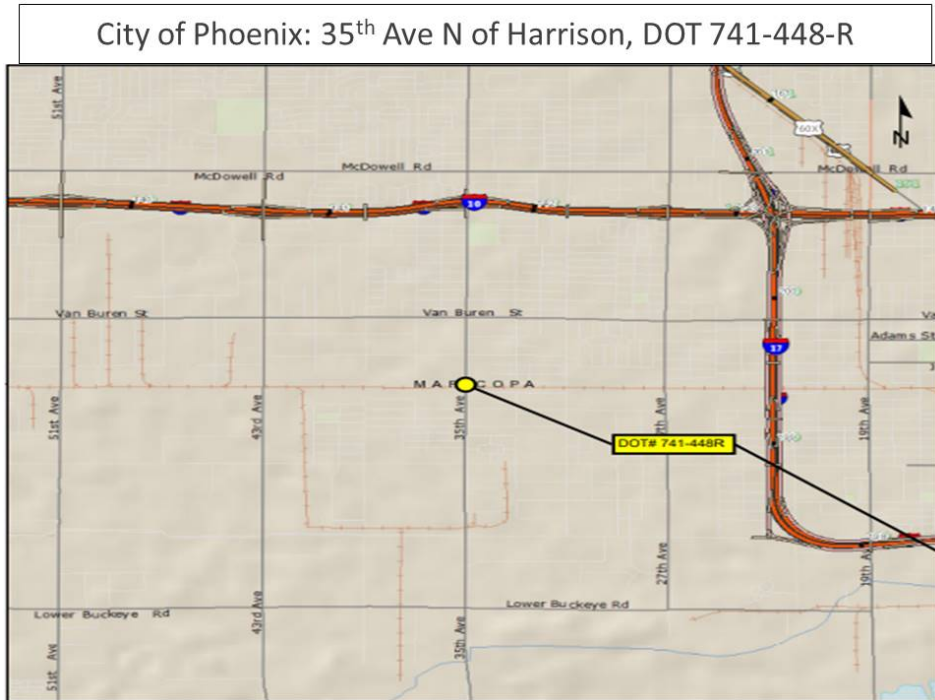
REQUEST APPROVED  
SUBJECT TO PPAC APPROVAL - 3/31/2021

**PRB APPROVED**

## 7. PPAC - PROJECT MODIFICATIONS AND NEW PROJECTS - DISCUSSION AND POSSIBLE ACTION

7-5	<b>Route &amp; MP:</b>	Local
	<b>Project Name:</b>	35TH AVENUE N. OF HARRISON DOT 741-448-R
	<b>Type of Work:</b>	RAILROAD SAFETY UPGRADE
	<b>County:</b>	Maricopa
	<b>District:</b>	Central
	<b>Schedule:</b>	FY 2021
	<b>Project:</b>	SR23401C TIP#: 100390
	<b>Project Manager:</b>	Jane Gauger
	<b>Program Amount:</b>	\$0
	<b>New Program Amount:</b>	\$287,000
	<b>Requested Action:</b>	Establish a construction sub-phase.

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06

1. PRB Meeting Date: 3/23/2021

2. Teleconference: No

3. Form Date / 5. Form By:

3/25/2021

Jane Gauger

4. Project Manager / Presenter:

Jane Gauger @ (602) 712-4052

205 S 17th Ave, Rm 357, MD618E - 4981 UTILITIES AND RAILROADS

6. Project Name:

35TH AVENUE N. OF HARRISON DOT 741-448-R

7. Type of Work:

RAILROAD SAFETY UPGRADE

8. CPSID:	9. District:	10. Route:	11. County:	12. Beg MP:	13. TRACS #:	14. Len (Mi.):	15. Fed Id #:
LK1N	Central	0000	Maricopa	PHX	SR23401C	0.1	PHX-0(226)T

16. Program Budget: \$0

17. Program Item #: 100390

18. Current Approved Program Budget:

\$0

18a. (+/-) Program Budget Request:

\$287

18b Total Program Budget After Request:

\$287

**CURRENTLY APPROVED:****19. BUDGET ITEMS:****CHANGE / REQUEST:****19A. BUDGET ITEMS:**

Item #	Amount	Description	Comments
72621	\$258	RAILWAY HIGHWAY CROSSING	Section 130 FHWA 90 percent participation
OTHR21	\$29	.	City of Phoenix 10 percent local match

**CURRENT SCHEDULE:**

21. CURRENT FISCAL YEAR: 21

22. CURRENT BID READY:

23. CURRENT ADV DATE:

**CHANGE REQUEST NEW SCHEDULE:**

21A. REQUEST FISCAL YEAR:

22A. REQUEST BID READY:

23A. REQUEST ADV DATE:

20. JPA #'s: 15-005499-I, 18-007052-I, 20-0008029  
 SIGNED: YES ADV: NO



PROJECT FUNDING VERIFIED BY PM

CHANGE IN: 24a. PROJECT NAME: NO 24b. TYPE OF WORK: NO 24c. SCOPE: NO 24d. CURRENT STAGE: NOT APPLICABLE

24e. ENVIRONMENTAL CLEARANCE: YES

24f. MATERIALS MEMO COMP: NOT APPLICABLE

24g. U&amp;RR CLEARANCE: YES

24h. C&amp;S CLEARANCE: NOT APPLICABLE

24i. R/W CLEARANCE: YES

24j. CUSTOMIZED SCHEDULE: NOT APPLICABLE

24k. SCOPING DOCUMENT: NOT APPLICABLE

**25. DESCRIPTION OF REQUEST**

Establish a construction sub-phase.

**26. JUSTIFICATION OF REQUEST**

This project will improve the safety for the motoring public, pedestrians, and bicyclists that use this crossing. Civil work improvements by the City of Phoenix (COP) consist of constructing two 10-foot wide raised center medians (immediately north and south of the crossing), sidewalks, ramps and installing new signing and striping, in compliance with MUTCD. The Section 130 Program cost split is 90/10 percent with the City paying the 10 percent local match portion.

COP - \$277k

ADOT - \$10k

**27. CONCERNS OF REQUEST****28. OTHER ALTERNATIVES CONSIDERED****REQUESTED ACTIONS:**

ESTABLISH A NEW PROJECT

**APPROVED / RECOMMENDED ACTIONS:**

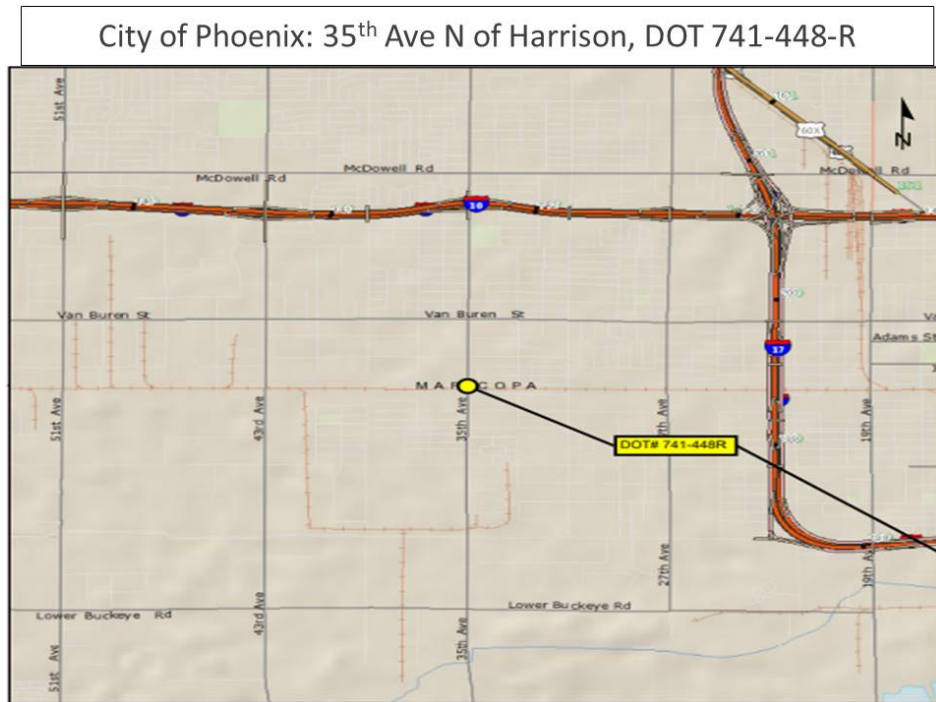
REQUEST APPROVED  
 SUBJECT TO PPAC APPROVAL - 3/31/2021  
 Contingent on approval by MAG Regional Council  
 on May 26, 2021

**PRB APPROVED**

## 7. PPAC - PROJECT MODIFICATIONS AND NEW PROJECTS - DISCUSSION AND POSSIBLE ACTION

7-6	<b>Route &amp; MP:</b>	Local
	<b>Project Name:</b>	35TH AVENUE N. OF HARRISON DOT 741-448-R
	<b>Type of Work:</b>	RAILROAD SAFETY UPGRADE
	<b>County:</b>	Maricopa
	<b>District:</b>	Central
	<b>Schedule:</b>	FY 2021
	<b>Project:</b>	SR23401X TIP#: 100390
	<b>Project Manager:</b>	Jane Gauger
	<b>Program Amount:</b>	\$0
	<b>New Program Amount:</b>	\$480,000
	<b>Requested Action:</b>	Establish a construction sub-phase for railroad work.

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07

1. PRB Meeting Date: 3/23/2021

2. Teleconference: No

3. Form Date / 5. Form By:

3/25/2021

Jane Gauger

4. Project Manager / Presenter:

Jane Gauger @ (602) 712-4052

205 S 17th Ave, Rm 357, MD618D - 4981 UTILITIES AND RAILROADS

6. Project Name:

35TH AVENUE N. OF HARRISON DOT 741-448-R

7. Type of Work:

RAILROAD SAFETY UPGRADE

8. CPSID:	9. District:	10. Route:	11. County:	12. Beg MP:	13. TRACS #:	14. Len (Mi.):	15. Fed Id #:
LK1N	Central	0000	Maricopa	PHX	SR23401X	0.1	PHX-0(226)T

16. Program Budget: \$0

17. Program Item #: 100390

18. Current Approved Program Budget:

\$0

18a. (+/-) Program Budget Request:

\$480

18b Total Program Budget After Request:

\$480

**CURRENTLY APPROVED:****19. BUDGET ITEMS:****CHANGE / REQUEST:****19A. BUDGET ITEMS:**

Item #	Amount	Description	Comments
72621	\$432	RAILWAY HIGHWAY CROSSING	Section 130 FHWA 90 percent participation
OTHR21	\$48	.	City of Phoenix 10 percent local match

**CURRENT SCHEDULE:**

21. CURRENT FISCAL YEAR: 21

22. CURRENT BID READY:

23. CURRENT ADV DATE:

**CHANGE REQUEST NEW SCHEDULE:**

21A. REQUEST FISCAL YEAR:

22A. REQUEST BID READY:

23A. REQUEST ADV DATE:

20. JPA #'s: 15-005499-I, 18-0007052-I, 20-0008029-I    SIGNED: YES    ADV: NO

**PROJECT FUNDING VERIFIED BY PM**

**CHANGE IN:** 24a. PROJECT NAME: NO    24b. TYPE OF WORK: NO    24c. SCOPE: NO    24d. CURRENT STAGE: NOT APPLICABLE

24e. ENVIRONMENTAL CLEARANCE: YES

24f. MATERIALS MEMO COMP: NOT APPLICABLE

24g. U&amp;RR CLEARANCE: YES

24h. C&amp;S CLEARANCE: NOT APPLICABLE

24i. R/W CLEARANCE: YES

24j. CUSTOMIZED SCHEDULE: NOT APPLICABLE

24k. SCOPING DOCUMENT: NOT APPLICABLE

**25. DESCRIPTION OF REQUEST**

Establish a construction sub-phase for railroad work

**26. JUSTIFICATION OF REQUEST**

The project is needed because it will improve the safety of the rail-highway crossing by upgrading the existing equipment. Union Pacific Railroad (UPRR) will install cantilevers, gates and flashing lights at this crossing. Additional gates will prevent vehicles from driving around the gates when they are down. The Section 130 funding program requires a 90/10 percent cost split with the City of Phoenix paying the 10 percent local match portion.

**27. CONCERNS OF REQUEST****28. OTHER ALTERNATIVES CONSIDERED****REQUESTED ACTIONS:**

ESTABLISH A NEW PROJECT

**APPROVED / RECOMMENDED ACTIONS:**

REQUEST APPROVED  
 SUBJECT TO PPAC APPROVAL - 3/31/2021  
 Contingent on approval by MAG Regional Council  
 on May 26, 2021



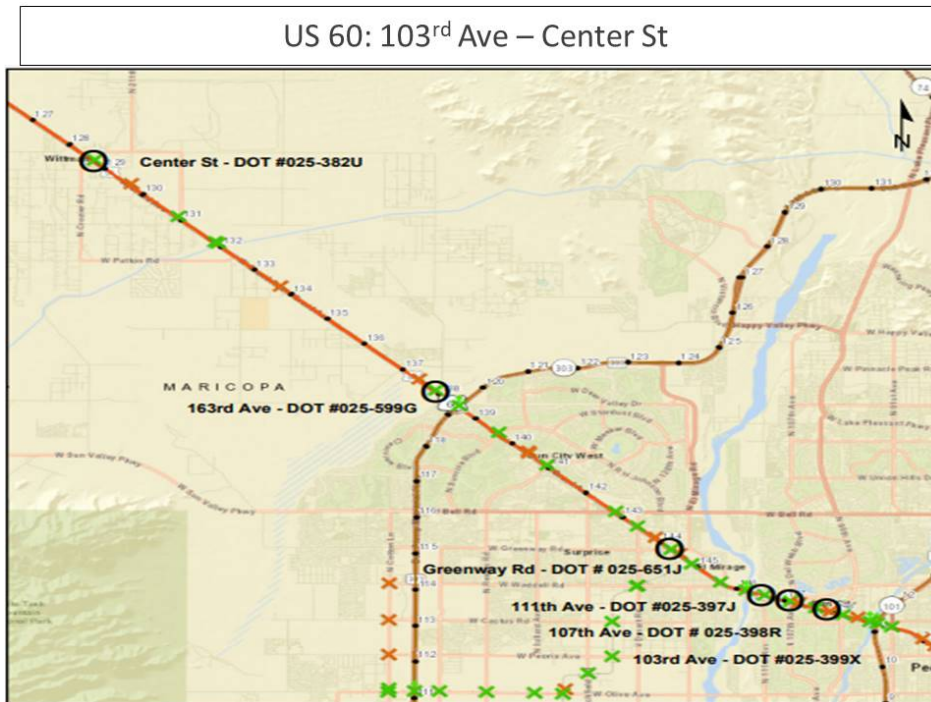


## 7. PPAC - PROJECT MODIFICATIONS AND NEW PROJECTS - DISCUSSION AND POSSIBLE ACTION

7-7

<b>Route &amp; MP:</b>	US 60 @ MP 130
<b>Project Name:</b>	103rd Ave - Center St
<b>Type of Work:</b>	RAILROAD SAFETY UPGRADES
<b>County:</b>	Maricopa
<b>District:</b>	
<b>Schedule:</b>	
<b>Project:</b>	F039001D TIP#: 102351
<b>Project Manager:</b>	Jane Gauger
<b>Program Amount:</b>	\$0
<b>New Program Amount:</b>	\$33,000
<b>Requested Action:</b>	Establish a new project.

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08

1. PRB Meeting Date: 3/23/2021

2. Teleconference: No

3. Form Date / 5. Form By:

3/25/2021

Jane Gauger

4. Project Manager / Presenter:

Jane Gauger @ (602) 712-4052

205 S 17th Avenue, Rm 357, MD618E - 4981 UTILITIES AND RAILROADS

6. Project Name:

103rd Ave - Center St

7. Type of Work:

RAILROAD SAFETY UPGRADES

8. CPSID:	9. District:	10. Route:	11. County:	12. Beg MP:	13. TRACS #:	14. Len (Mi.):	15. Fed Id #:
-	Phoenix	60	Maricopa	130	F039001D ?	0.1	060-B(229)T

16. Program Budget: \$0

17. Program Item #: 102351

18. Current Approved Program Budget:

\$0

18a. (+/-) Program Budget Request:

\$33

18b Total Program Budget After Request:

\$33

**CURRENTLY APPROVED:****19. BUDGET ITEMS:****CHANGE / REQUEST:****19A. BUDGET ITEMS:**

Item #	Amount	Description	Comments
72621	\$33	RAILWAY HIGHWAY CROSSING	

**CURRENT SCHEDULE:**

21. CURRENT FISCAL YEAR:

22. CURRENT BID READY:

23. CURRENT ADV DATE:

**CHANGE REQUEST/NEW SCHEDULE:**

21A. REQUEST FISCAL YEAR:

22A. REQUEST BID READY:

23A. REQUEST ADV DATE:

20. JPA #'s:

SIGNED: NO

ADV: NO



PROJECT FUNDING VERIFIED BY PM

<b>CHANGE IN:</b>	24a. PROJECT NAME:	NO	24b. TYPE OF WORK:	NO	24c. SCOPE:	NO	24d. CURRENT STAGE:	NOT APPLICABLE
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24e. ENVIRONMENTAL CLEARANCE: YES

24f. MATERIALS MEMO COMP: NOT APPLICABLE

24g. U&amp;RR CLEARANCE: NO

24h. C&amp;S CLEARANCE: NOT APPLICABLE

24i. R/W CLEARANCE: NO

24j. CUSTOMIZED SCHEDULE: NOT APPLICABLE

24k. SCOPING DOCUMENT: NOT APPLICABLE

**25. DESCRIPTION OF REQUEST**

Establish a new project

**26. JUSTIFICATION OF REQUEST**

US60 (Grand Avenue) has a considerable amount of traffic and congestion. Several schools and hospitals are located near these crossings. The project will improve the safety of six (6) BNSF Railway crossings along this corridor by installing an advanced preemption system at each of the crossings. Advanced preemption is a more complex warning system than the existing simultaneous preemption.

ADOT staff - oversight, clearances = \$30k

ICAP = \$3k

**27. CONCERNS OF REQUEST****28. OTHER ALTERNATIVES CONSIDERED****REQUESTED ACTIONS:**

ESTABLISH A NEW PROJECT

**APPROVED / RECOMMENDED ACTIONS:**

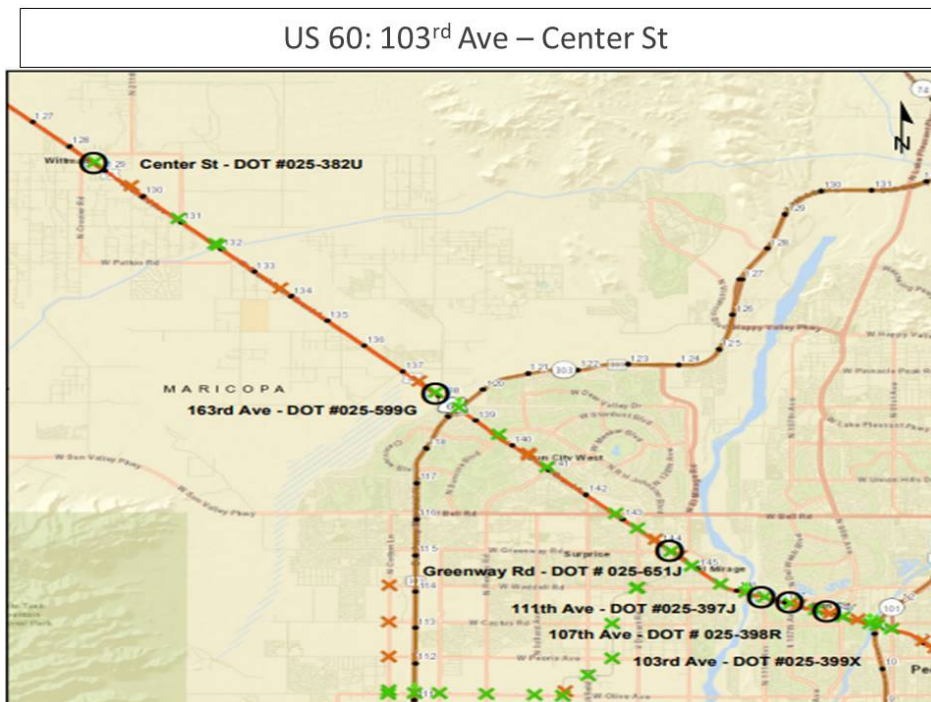
REQUEST APPROVED  
SUBJECT TO PPAC APPROVAL - 3/31/2021  
Contingent on approval by MAG Regional Council  
on May 26, 2021

**PRB APPROVED**

## 7. PPAC - PROJECT MODIFICATIONS AND NEW PROJECTS - DISCUSSION AND POSSIBLE ACTION

7-8                      **Route & MP:**                      US 60 @ MP 130  
                            **Project Name:**                      103rd Ave - Center St  
                            **Type of Work:**                      RAILROAD SAFETY UPGRADES  
                            **County:**                      Maricopa  
                            **District:**  
                            **Schedule:**                      FY 2021  
                            **Project:**                      F039001X TIP#: 102351  
                            **Project Manager:**                      Jane Gauger  
                            **Program Amount:**                      \$0  
**New Program Amount:**                      \$835,000  
                            **Requested Action:**                      Establish a new sub-phase.

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09

1. PRB Meeting Date: 3/23/2021

2. Teleconference: No

**3. Form Date / 5. Form By:**

3/25/2021

Jane Gauger

**4. Project Manager / Presenter:**

Jane Gauger @ (602) 712-4052

205 S 17th Ave, Rm 357, MD618E - 4981 UTILITIES AND RAILROADS

**6. Project Name:**

103rd Ave - Center St

**7. Type of Work:**

RAILROAD SAFETY UPGRADES

<b>8. CPSID:</b>	<b>9. District:</b>	<b>10. Route:</b>	<b>11. County:</b>	<b>12. Beg MP:</b>	<b>13. TRACS #:</b>	<b>14. Len (Mi.):</b>	<b>15. Fed Id #:</b>
-	Phoenix	60	Maricopa	130	F039001X ?	0.1	060-B(229)T

**16. Program Budget:** \$0**17. Program Item #:** 102351**18. Current Approved Program Budget:**

\$0

**18a. (+/-) Program Budget Request:**

\$835

**18b Total Program Budget After Request:**

\$835

**CURRENTLY APPROVED:****19. BUDGET ITEMS:****CHANGE / REQUEST:****19A. BUDGET ITEMS:**

Item #	Amount	Description	Comments
72621	\$835	RAILWAY HIGHWAY CROSSING	

**CURRENT SCHEDULE:****21. CURRENT FISCAL YEAR:** 21**22. CURRENT BID READY:****23. CURRENT ADV DATE:****CHANGE REQUEST/NEW SCHEDULE:****21A. REQUEST FISCAL YEAR:****22A. REQUEST BID READY:****23A. REQUEST ADV DATE:****20. JPA #'s:****SIGNED:** NO**ADV:** NO**PROJECT FUNDING VERIFIED BY PM****CHANGE IN:** **24a. PROJECT NAME:** NO **24b. TYPE OF WORK:** NO **24c. SCOPE:** NO **24d. CURRENT STAGE:** NOT APPLICABLE**24e. ENVIRONMENTAL CLEARANCE:** YES**24f. MATERIALS MEMO COMP:** NOT APPLICABLE**24g. U&RR CLEARANCE:** NO**24h. C&S CLEARANCE:** NOT APPLICABLE**24i. R/W CLEARANCE:** NO**24j. CUSTOMIZED SCHEDULE:** NOT APPLICABLE**24k. SCOPING DOCUMENT:** NOT APPLICABLE**25. DESCRIPTION OF REQUEST**

Establish a new sub-phase.

**26. JUSTIFICATION OF REQUEST**

Project will install advanced preemption systems at six (6) BNSF Railway crossings along US60 (Grand Ave). Advanced Preemption is a more complex warning system than the existing simultaneous preemption. The project will improve the safety of these rail-highway crossings.

BNSF - \$759k

ICAP - \$76k

**27. CONCERNS OF REQUEST****28. OTHER ALTERNATIVES CONSIDERED****REQUESTED ACTIONS:**

ESTABLISH A NEW PROJECT

**APPROVED / RECOMMENDED ACTIONS:**

REQUEST APPROVED  
SUBJECT TO PPAC APPROVAL - 3/31/2021  
Contingent on approval by MAG Regional Council  
on May 26, 2021

**PRB APPROVED**

7. PPAC - PROJECT MODIFICATIONS AND NEW PROJECTS - DISCUSSION AND POSSIBLE ACTION

7-9	<b>Route &amp; MP:</b>	I-10 @ MP 90.0
	<b>Project Name:</b>	443RD AVE - E OF WINTERSBURG RD
	<b>Type of Work:</b>	PAVEMENT REHABILITATION
	<b>County:</b>	Maricopa
	<b>District:</b>	Southwest
	<b>Schedule:</b>	
	<b>Project:</b>	F034501C TIP#: 101684
	<b>Project Manager:</b>	Jennifer Acuna
	<b>Program Amount:</b>	\$21,000,000
	<b>New Program Amount:</b>	\$23,000,000
	<b>Requested Action:</b>	Increase budget.

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04

1. PRB Meeting Date: 3/2/2021

2. Teleconference: No

3. Form Date / 5. Form By:

3/4/2021

Jennifer Acuna

4. Project Manager / Presenter:

Jennifer Acuna @ (602) 712-8336

205 S 17th Ave, 295, 614E - 4983 PROJECT MANAGEMENT

6. Project Name:

443RD AVE - E OF WINTERSBURG RD

7. Type of Work:

PAVEMENT REHABILITATION

8. CPSID:	9. District:	10. Route:	11. County:	12. Beg MP:	13. TRACS #:	14. Len (Mi.):	15. Fed Id #:
MH1P	Southwest	10	Maricopa	90.0	F034501C ?	10.0	010-A(235)T

16. Program Budget: \$21,000

17. Program Item #: 101684

18. Current Approved Program Budget:

\$21,000

18a. (+/-) Program Budget Request:

\$2,000

18b Total Program Budget After Request:

\$23,000

**CURRENTLY APPROVED:****19. BUDGET ITEMS:**

Item #	Amount	Description	Comments
72523	\$21,000	PRESERVATION	.

**CURRENT SCHEDULE:**

21. CURRENT FISCAL YEAR:

22. CURRENT BID READY:

23. CURRENT ADV DATE:

**CHANGE / REQUEST:****19A. BUDGET ITEMS:**

Item #	Amount	Description	Comments
72523	\$2,000	PRESERVATION	.

**CHANGE REQUEST NEW SCHEDULE:**

21A. REQUEST FISCAL YEAR:

22A. REQUEST BID READY:

23A. REQUEST ADV DATE:

20. JPA #'s:

SIGNED:

NO

ADV: NO



PROJECT FUNDING VERIFIED BY PM

<b>CHANGE IN:</b>	24a. PROJECT NAME:	NO	24b. TYPE OF WORK:	NO	24c. SCOPE:	NO	24d. CURRENT STAGE:	STAGE I
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24e. ENVIRONMENTAL CLEARANCE: NO

24f. MATERIALS MEMO COMP: NO

24g. U&amp;RR CLEARANCE: NO

24h. C&amp;S CLEARANCE: NO

24i. R/W CLEARANCE: NO

24j. CUSTOMIZED SCHEDULE: NO

24k. SCOPING DOCUMENT: NO

**25. DESCRIPTION OF REQUEST**

Increase budget.

**26. JUSTIFICATION OF REQUEST**

The pre-scoping document used for programming the initial funding amount was revised based on field visit performed by the design team in January 2021. The design team revised the scoping document and cost estimate to include the bridge barrier replacement on the cross road bridges, cattle guard replacements, and markers at the drainage facilities along I-10. The estimate also includes updates to match the current unit costs. An increase in the programmed construction amount is needed to cover the difference between the pre-scoping estimate and the updated scoping estimate.

ICAP is included in this request.

Contingent on approval by MAG Regional Council on 4/28/2021.

**27. CONCERNS OF REQUEST****28. OTHER ALTERNATIVES CONSIDERED****REQUESTED ACTIONS:**

CHANGE IN BUDGET

**APPROVED / RECOMMENDED ACTIONS:**

REQUEST APPROVED  
SUBJECT TO PPAC APPROVAL - 3/31/2021  
Subject to Board approval in June with the FY22 -  
FY26 program.

**PRB APPROVED**

7. PPAC - PROJECT MODIFICATIONS AND NEW PROJECTS - DISCUSSION AND POSSIBLE ACTION

7-10	<b>Route &amp; MP:</b>	Local
	<b>Project Name:</b>	FRISCO AVE BRIDGE
	<b>Type of Work:</b>	BRIDGE REPLACEMENT
	<b>County:</b>	Greenlee
	<b>District:</b>	Southeast
	<b>Schedule:</b>	
	<b>Project:</b>	T028501D TIP#: 101949
	<b>Project Manager:</b>	Jennifer Acuna
	<b>Program Amount:</b>	\$0
	<b>New Program Amount:</b>	\$30,000
	<b>Requested Action:</b>	Establish new design project.

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02

1. PRB Meeting Date: 3/9/2021

2. Teleconference: No

3. Form Date / 5. Form By:

3/9/2021

Jennifer Acuna

4. Project Manager / Presenter:

Jennifer Acuna @ (602) 712-8336

205 S 17th Ave, 295, 614E - 4983 PROJECT MANAGEMENT

6. Project Name:

FRISCO AVE BRIDGE

7. Type of Work:

BRIDGE REPLACEMENT

8. CPSID:	9. District:	10. Route:	11. County:	12. Beg MP:	13. TRACS #:	14. Len (Mi.):	15. Fed Id #:
OC1P	Safford	0000	Greenlee	CLF	T028501D	0.0	CLF-0(202)T

16. Program Budget: \$0

17. Program Item #: 101949

18. Current Approved Program Budget:

\$0

18a. (+/-) Program Budget Request:

\$30

18b Total Program Budget After Request:

\$30

**CURRENTLY APPROVED:****19. BUDGET ITEMS:****CHANGE / REQUEST:****19A. BUDGET ITEMS:**

Item #	Amount	Description	Comments
OTHR21	\$2	.	Town of Clifton 5.7pct Local Match.
76221	\$28	BRIDGE REPLACEMENT & REHABILITATION (OFF SYSTEM)	

**CURRENT SCHEDULE:**

21. CURRENT FISCAL YEAR:

22. CURRENT BID READY:

23. CURRENT ADV DATE:

**CHANGE REQUEST NEW SCHEDULE:**

21A. REQUEST FISCAL YEAR:

22A. REQUEST BID READY:

23A. REQUEST ADV DATE:

20. JPA #'s: 20-0008004

SIGNED: YES

ADV: YES

<b>CHANGE IN:</b>	24a. PROJECT NAME:	NO	24b. TYPE OF WORK:	NO	24c. SCOPE:	NO	24d. CURRENT STAGE:	STAGE I
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24e. ENVIRONMENTAL CLEARANCE: NO

24f. MATERIALS MEMO COMP: NO

24g. U&amp;RR CLEARANCE: NO

24h. C&amp;S CLEARANCE: NO

24i. R/W CLEARANCE: NO

24j. CUSTOMIZED SCHEDULE: NO

24k. SCOPING DOCUMENT: NO

**25. DESCRIPTION OF REQUEST**

Establish new design project.

**26. JUSTIFICATION OF REQUEST**

This is an off-system bridge project for the Town of Clifton. The scope of work is to design a bridge replacement for the structurally deficient Frisco Avenue bridge over Chase Creek. SEAGO has placed this project in its FY22 TIP for construction.

This sub-phase will be used to cover the staff charges only.

Staff = \$30k

**27. CONCERNS OF REQUEST****28. OTHER ALTERNATIVES CONSIDERED****REQUESTED ACTIONS:**

ESTABLISH A NEW PROJECT

**APPROVED / RECOMMENDED ACTIONS:**

REQUEST APPROVED  
SUBJECT TO PPAC APPROVAL - 3/31/2021

**PRB APPROVED**

7. PPAC - PROJECT MODIFICATIONS AND NEW PROJECTS - DISCUSSION AND POSSIBLE ACTION

7-11	<b>Route &amp; MP:</b>	Local
	<b>Project Name:</b>	FRISCO AVE BRIDGE
	<b>Type of Work:</b>	BRIDGE REPLACEMENT
	<b>County:</b>	Greenlee
	<b>District:</b>	Southeast
	<b>Schedule:</b>	
	<b>Project:</b>	T028503D TIP#: 101949
	<b>Project Manager:</b>	Jennifer Acuna
	<b>Program Amount:</b>	\$0
	<b>New Program Amount:</b>	\$260,000
	<b>Requested Action:</b>	Establish new design project.

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03

1. PRB Meeting Date: 3/9/2021

2. Teleconference: No

3. Form Date / 5. Form By:

3/9/2021

Jennifer Acuna

4. Project Manager / Presenter:

Jennifer Acuna @ (602) 712-8336

205 S 17th Ave, 295, 614E - 4983 PROJECT MANAGEMENT

6. Project Name:

FRISCO AVE BRIDGE

7. Type of Work:

BRIDGE REPLACEMENT

8. CPSID:	9. District:	10. Route:	11. County:	12. Beg MP:	13. TRACS #:	14. Len (Mi.):	15. Fed Id #:
OC1P	Safford	0000	Greenlee	CLF	T028503D	0.0	CLF-0(202)T

16. Program Budget: \$0

17. Program Item #: 101949

18. Current Approved Program Budget:

\$0

18a. (+/-) Program Budget Request:

\$260

18b Total Program Budget After Request:

\$260

**CURRENTLY APPROVED:****19. BUDGET ITEMS:****CHANGE / REQUEST:****19A. BUDGET ITEMS:**

Item #	Amount	Description	Comments
OTHR21	\$15	.	Town of Clifton 5.7pct Local Match.
76221	\$245	BRIDGE REPLACEMENT & REHABILITATION (OFF SYSTEM)	

**CURRENT SCHEDULE:**

21. CURRENT FISCAL YEAR:

22. CURRENT BID READY:

23. CURRENT ADV DATE:

**CHANGE REQUEST NEW SCHEDULE:**

21A. REQUEST FISCAL YEAR:

22A. REQUEST BID READY:

23A. REQUEST ADV DATE:

20. JPA #'s: 20-0008004

SIGNED: YES

ADV: YES

<b>CHANGE IN:</b>	24a. PROJECT NAME:	NO	24b. TYPE OF WORK:	NO	24c. SCOPE:	NO	24d. CURRENT STAGE:	STAGE I
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24e. ENVIRONMENTAL CLEARANCE: NO

24f. MATERIALS MEMO COMP: NO

24g. U&amp;RR CLEARANCE: NO

24h. C&amp;S CLEARANCE: NO

24i. R/W CLEARANCE: NO

24j. CUSTOMIZED SCHEDULE: NO

24k. SCOPING DOCUMENT: NO

**25. DESCRIPTION OF REQUEST**

Establish new design project.

**26. JUSTIFICATION OF REQUEST**

This is an off-system bridge project for the Town of Clifton. The scope of work is to design a bridge replacement for the structurally deficient Frisco Avenue bridge over Chase Creek. SEAGO has placed this project in its FY22 TIP for construction.

This sub-phase will be used to cover the consultant design charges only.

Consultant = \$260k

**27. CONCERNS OF REQUEST****28. OTHER ALTERNATIVES CONSIDERED****REQUESTED ACTIONS:**

ESTABLISH A NEW PROJECT

**APPROVED / RECOMMENDED ACTIONS:**

REQUEST APPROVED  
SUBJECT TO PPAC APPROVAL - 3/31/2021

**PRB APPROVED**

7. PPAC - PROJECT MODIFICATIONS AND NEW PROJECTS - DISCUSSION AND POSSIBLE ACTION

7-12	<b>Route &amp; MP:</b>	SR 82 @ 9.6
	<b>Project Name:</b>	COMORO CANYON BRIDGE
	<b>Type of Work:</b>	DECK REHABILITATION
	<b>County:</b>	Santa Cruz
	<b>District:</b>	Southcentral
	<b>Schedule:</b>	FY 2021
	<b>Project:</b>	F030101C TIP#: 100209
	<b>Project Manager:</b>	Judah Cain
	<b>Program Amount:</b>	\$500,000
	<b>New Program Amount:</b>	\$575,000
	<b>Requested Action:</b>	Increase Budget.

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06

1. PRB Meeting Date: 3/16/2021



2. Teleconference: No

3. Form Date / 5. Form By:

4. Project Manager / Presenter:

3/18/2021

Judah Cain @

Judah Cain

,, - 4983 PROJECT MANAGEMENT

6. Project Name:

COMORO CANYON BRIDGE

7. Type of Work:

DECK REHABILITATION

8. CPSID:	9. District:	10. Route:	11. County:	12. Beg MP:	13. TRACS #:	14. Len (Mi.):	15. Fed Id #:
TK10	Southcentral	82	Santa Cruz	9.6	F030101C ?	1.0	STBG

16. Program Budget: \$500

17. Program Item #: 100209

18. Current Approved Program Budget:

\$500

18a. (+/-) Program Budget Request:

\$75

18b Total Program Budget After Request:

\$575

**CURRENTLY APPROVED:****19. BUDGET ITEMS:**

Item #	Amount	Description	Comments
10020	\$500	.	BRIDGE REPLACEMENT & REHABILITATION

**CHANGE / REQUEST:****19A. BUDGET ITEMS:**

Item #	Amount	Description	Comments
71421	\$75	BRIDGE INSPECTION & REPAIRS, DECK REPLACEMENT & SCOUR	

**CURRENT SCHEDULE:**

21. CURRENT FISCAL YEAR: 21

22. CURRENT BID READY:

23. CURRENT ADV DATE: 5/28/2021

**CHANGE REQUEST NEW SCHEDULE:**

21A. REQUEST FISCAL YEAR:

22A. REQUEST BID READY:

23A. REQUEST ADV DATE:

20. JPA #'s: SIGNED: NO ADV: NO

<b>CHANGE IN:</b>	24a. PROJECT NAME:	NO	24b. TYPE OF WORK:	NO	24c. SCOPE:	NO	24d. CURRENT STAGE:	STAGE V
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24e. ENVIRONMENTAL CLEARANCE: YES

24f. MATERIALS MEMO COMP: YES

24g. U&amp;RR CLEARANCE: YES

24h. C&amp;S CLEARANCE: YES

24i. R/W CLEARANCE: YES

24j. CUSTOMIZED SCHEDULE: YES

24k. SCOPING DOCUMENT: YES

**25. DESCRIPTION OF REQUEST**

Increase Budget.

**26. JUSTIFICATION OF REQUEST**

The scoping letter based the Construction Engineering (CE) cost on a percentage (15), rather than an estimate and as such underestimated the true CE cost, based on the project location, project size, and nature of the work.

ICAP is included in the request.

**27. CONCERNS OF REQUEST****28. OTHER ALTERNATIVES CONSIDERED****REQUESTED ACTIONS:**

CHANGE IN BUDGET

**APPROVED / RECOMMENDED ACTIONS:**

REQUEST APPROVED  
SUBJECT TO PPAC APPROVAL - 3/31/2021

**PRB APPROVED**

7. PPAC - PROJECT MODIFICATIONS AND NEW PROJECTS - DISCUSSION AND POSSIBLE ACTION

7-13

<b>Route &amp; MP:</b>	US 60 @ MP 356.0
<b>Project Name:</b>	US 60 & CR 3148, VERNON
<b>Type of Work:</b>	STOP SIGNS WITH FLASHERS & LOOP DETECTORS
<b>County:</b>	Apache
<b>District:</b>	Northeast
<b>Schedule:</b>	FY 2022
<b>Project:</b>	F033801C TIP#: 100976
<b>Project Manager:</b>	Kirstin Huston
<b>Program Amount:</b>	\$228,000
<b>New Program Amount:</b>	\$242,000
<b>Requested Action:</b>	Increase budget.

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02

1. PRB Meeting Date: 3/23/2021

2. Teleconference: No

3. Form Date / 5. Form By:

3/25/2021

Kirstin Huston

4. Project Manager / Presenter:

Kirstin Huston @ (602) 712-2167

205 S 17th Ave, 293, 614E - 4983 STATEWIDE PROJECT MANAGEMENT

6. Project Name:

US 60 &amp; CR 3148, VERNON

7. Type of Work:

STOP SIGNS WITH FLASHERS &amp; LOOP DETECTORS

8. CPSID:	9. District:	10. Route:	11. County:	12. Beg MP:	13. TRACS #:	14. Len (Mi.):	15. Fed Id #:
CF1P	Northeast	60	Apache	356.0	F033801C ?	0.0	HSIP060-F(202)T

16. Program Budget: \$228

17. Program Item #: 100976

18. Current Approved Program Budget:

\$228

18a. (+/-) Program Budget Request:

\$14

18b Total Program Budget After Request:

\$242

**CURRENTLY APPROVED:****19. BUDGET ITEMS:**

Item #	Amount	Description	Comments
100976	\$228		US 60 & CR 3148, Vernon - Stop signs with flashers & loop Detectors

**CHANGE / REQUEST:****19A. BUDGET ITEMS:**

Item #	Amount	Description	Comments
70122	\$14	MODERNIZATION	

**CURRENT SCHEDULE:**

21. CURRENT FISCAL YEAR: 22

22. CURRENT BID READY:

23. CURRENT ADV DATE: 2/16/2022

**CHANGE REQUEST NEW SCHEDULE:**

21A. REQUEST FISCAL YEAR:

22A. REQUEST BID READY:

23A. REQUEST ADV DATE:

20. JPA #'s:

SIGNED:

NO

ADV: NO



PROJECT FUNDING VERIFIED BY PM

CHANGE IN:

24a. PROJECT NAME:

NO

24b. TYPE OF WORK:

NO

24c. SCOPE:

NO

24d. CURRENT STAGE:

STAGE III

24e. ENVIRONMENTAL CLEARANCE:

NO

24f. MATERIALS MEMO COMP:

NO

24g. U&amp;RR CLEARANCE:

NO

24h. C&amp;S CLEARANCE:

NO

24i. R/W CLEARANCE:

NO

24j. CUSTOMIZED SCHEDULE:

YES

24k. SCOPING DOCUMENT:

YES

**25. DESCRIPTION OF REQUEST**

Increase budget

**26. JUSTIFICATION OF REQUEST**

The estimate developed for programming did not include 30 percent contingency or 3 percent inflation factor for year of expenditure. Due to these missing items, the project is expected to require an additional \$14K for construction. Contingent upon PPAC approval, this will be included in the 2022-2026 Five Year Program. ICAP is included in this request.

**27. CONCERNS OF REQUEST****28. OTHER ALTERNATIVES CONSIDERED****REQUESTED ACTIONS:**

CHANGE IN BUDGET

**APPROVED / RECOMMENDED ACTIONS:**

REQUEST APPROVED  
SUBJECT TO PPAC APPROVAL - 3/31/2021

**PRB APPROVED**

7. PPAC - PROJECT MODIFICATIONS AND NEW PROJECTS - DISCUSSION AND POSSIBLE ACTION

7-14	<b>Route &amp; MP:</b>	SR 77 @ MP 77.0
	<b>Project Name:</b>	CALLE CONCORDIA - TANGERINE RD
	<b>Type of Work:</b>	PAVEMENT REHABILITATION
	<b>County:</b>	Pima
	<b>District:</b>	Southcentral
	<b>Schedule:</b>	FY 2022
	<b>Project:</b>	F028301C TIP#: 101002
	<b>Project Manager:</b>	Thomas Oreilly
	<b>Program Amount:</b>	\$13,262,000
	<b>New Program Amount:</b>	\$15,500,000
	<b>Requested Action:</b>	Increase budget.

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04

1. PRB Meeting Date: 3/23/2021

2. Teleconference: No

3. Form Date / 5. Form By:

3/25/2021

Thomas Oreilly

4. Project Manager / Presenter:

Thomas Oreilly @ (602) 712-2587

205 S 17th Ave, 293, 614E - 4983 PROJECT MANAGEMENT

6. Project Name:

CALLE CONCORDIA - TANGERINE RD

7. Type of Work:

PAVEMENT REHABILITATION

8. CPSID:	9. District:	10. Route:	11. County:	12. Beg MP:	13. TRACS #:	14. Len (Mi.):	15. Fed Id #:
CK1P	Southcentral	77	Pima	77.0	F028301C ?	5.0	NHPP

16. Program Budget: \$13,262

17. Program Item #: 101002

18. Current Approved Program Budget:

\$13,262

18a. (+/-) Program Budget Request:

\$2,238

18b Total Program Budget After Request:

\$15,500

**CURRENTLY APPROVED:****19. BUDGET ITEMS:**

Item #	Amount	Description	Comments
101002	\$13,262		Calle Concordia - Tangerine Rd Pavement Preservation

**CHANGE / REQUEST:****19A. BUDGET ITEMS:**

Item #	Amount	Description	Comments
72522	\$2,238	PRESERVATION	

**CURRENT SCHEDULE:**

21. CURRENT FISCAL YEAR: 22

22. CURRENT BID READY:

23. CURRENT ADV DATE: 7/16/2021

**CHANGE REQUEST NEW SCHEDULE:**

21A. REQUEST FISCAL YEAR:

22A. REQUEST BID READY:

23A. REQUEST ADV DATE:

20. JPA #'s:

SIGNED:

NO

ADV: NO



PROJECT FUNDING VERIFIED BY PM

CHANGE IN:

24a. PROJECT NAME:

NO

24b. TYPE OF WORK:

NO

24c. SCOPE:

NO

24d. CURRENT STAGE:

STAGE IV

24e. ENVIRONMENTAL CLEARANCE:

NO

24f. MATERIALS MEMO COMP:

YES

24g. U&amp;RR CLEARANCE:

NO

24h. C&amp;S CLEARANCE:

YES

24i. R/W CLEARANCE:

NO

24j. CUSTOMIZED SCHEDULE:

YES

24k. SCOPING DOCUMENT:

YES

**25. DESCRIPTION OF REQUEST**

Increase budget.

**26. JUSTIFICATION OF REQUEST**

Additional funds are needed due to Pavement Design requirements that increased the thickness of the pavement rehabilitation work over what was used for the initial programming estimate. Contingent on PPAC approval, this will be included in the 2022 - 2026 Five Year Program

ICAP is included.

**27. CONCERNS OF REQUEST****28. OTHER ALTERNATIVES CONSIDERED****REQUESTED ACTIONS:**

CHANGE IN BUDGET

**APPROVED / RECOMMENDED ACTIONS:**

REQUEST APPROVED

SUBJECT TO PPAC APPROVAL - 3/31/2021

**PRB APPROVED**

7. PPAC - PROJECT MODIFICATIONS AND NEW PROJECTS - DISCUSSION AND POSSIBLE ACTION

7-15	<b>Route &amp; MP:</b>	SR 82 @ MP 6.0
	<b>Project Name:</b>	3R WASH BRIDGE
	<b>Type of Work:</b>	SCOUR RETROFIT / BRIDGE DECK REHAB
	<b>County:</b>	Santa Cruz
	<b>District:</b>	Southcentral
	<b>Schedule:</b>	FY 2022
	<b>Project:</b>	F028201C TIP#: 100211
	<b>Project Manager:</b>	Thomas Oreilly
	<b>Program Amount:</b>	\$600,000
	<b>New Program Amount:</b>	\$720,000
	<b>Requested Action:</b>	Increase budget.

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05

1. PRB Meeting Date: 3/23/2021

2. Teleconference: No

3. Form Date / 5. Form By:

3/25/2021

Thomas Oreilly

4. Project Manager / Presenter:

Thomas Oreilly @ (602) 712-2587

205 S 17th Ave, 293, 614E - 4983 PROJECT MANAGEMENT

6. Project Name:

3R WASH BRIDGE

7. Type of Work:

SCOUR RETROFIT / BRIDGE DECK REHAB

8. CPSID:

TJ10

9. District:

Southcentral

10. Route:

82

11. County:

Santa Cruz

12. Beg MP:

6.0

13. TRACS #:

F028201C ?

14. Len (Mi.):

1.0

15. Fed Id #:

STBG 082-A(209)T

16. Program Budget: \$600

17. Program Item #: 100211

18. Current Approved Program Budget:

\$600

18a. (+/-) Program Budget Request:

\$120

18b Total Program Budget After Request:

\$720

**CURRENTLY APPROVED:****19. BUDGET ITEMS:**

Item #	Amount	Description	Comments
100211	\$200	3R Wash Bridge	.
71422	\$400	BRIDGE INSPECTION & REPAIRS, DECK REPLACEMENT & SCOUR	

**CHANGE / REQUEST:****19A. BUDGET ITEMS:**

Item #	Amount	Description	Comments
71422	\$120	BRIDGE INSPECTION & REPAIRS, DECK REPLACEMENT & SCOUR	

**CURRENT SCHEDULE:**

21. CURRENT FISCAL YEAR: 22

22. CURRENT BID READY: 4/16/2021

23. CURRENT ADV DATE: 7/16/2021

**CHANGE REQUEST NEW SCHEDULE:**

21A. REQUEST FISCAL YEAR:

22A. REQUEST BID READY:

23A. REQUEST ADV DATE:

20. JPA #'s:

SIGNED: NO

ADV: NO



PROJECT FUNDING VERIFIED BY PM

**CHANGE IN:**

24a. PROJECT NAME:

NO

24b. TYPE OF WORK:

NO

24c. SCOPE:

NO

24d. CURRENT STAGE:

STAGE IV

24e. ENVIRONMENTAL CLEARANCE:

NO

24f. MATERIALS MEMO COMP:

NOT APPLICABLE

24g. U&amp;RR CLEARANCE:

YES

24h. C&amp;S CLEARANCE:

YES

24i. R/W CLEARANCE:

YES

24j. CUSTOMIZED SCHEDULE:

YES

24k. SCOPING DOCUMENT:

YES

**25. DESCRIPTION OF REQUEST**

Increase budget.

**26. JUSTIFICATION OF REQUEST**

Stage IV was recently completed. An increase is needed to cover CE costs estimated at 25pct due to the project location versus previous estimates that used 15pct, increased unit costs for the bridge deck rehab and concrete as well as quantities underestimated for excavation and the access road.

Contingent upon PPAC approval, this will be included in the 2022 - 2026 Five Year Program.

ICAP is included in this request.

**27. CONCERNS OF REQUEST****28. OTHER ALTERNATIVES CONSIDERED****REQUESTED ACTIONS:**

CHANGE IN BUDGET

**APPROVED / RECOMMENDED ACTIONS:**

REQUEST APPROVED

SUBJECT TO PPAC APPROVAL - 3/31/2021

**PRB APPROVED**

## **8. FUTURE MEETINGS**

Listed below are the next regularly scheduled meetings of the Priority Planning Advisory Committee (PPAC). Meetings will be held via teleconference until further notice. Times, dates, and location may change and will be announced at the time of the distribution of the agenda.

- May 5, 2021 10:00am Wednesday
- June 2, 2021 10:00am Wednesday
- June 30, 2021 10:00am Wednesday
- August 4, 2021 10:00am Wednesday
- September 1, 2021 10:00am Wednesday
- September 29, 2021 10:00am Wednesday
- November 3, 2021 10:00am Wednesday
- December 1, 2021 10:00am Wednesday

## **9. ADJOURN PRIORITY PLANNING ADVISORY COMMITTEE MEETING**

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**DRAFT MINUTES FOR THE  
ARIZONA DEPARTMENT OF TRANSPORTATION  
PRIORITY PLANNING ADVISORY COMMITTEE  
Teleconference Meeting  
206 South 17th Avenue, Phoenix, AZ 85007  
Wednesday March 03, 2021 @ 10:00AM**

The meeting of the Priority Planning Advisory Committee (PPAC) was held on Wednesday March 03, 2021 @ 10:00AM with Chairman Gregory Byres presiding.

Other committee members were present as follows:

Dallas Hammit, Elise Maza will vote in place of Kristine Ward, Steve Boschen, Brent Cain, Clemenc Ligocki, Barry Crockett, Don Kriz, John Morales will vote in place of Tim Lane, and Tim Tait (Non-Voting).

**1. CALL TO ORDER**

Chairman Byres called the Priority Planning Advisory Committee meeting to order at 10:05AM.

**2. ROLL CALL**

Lynn Sugiyama conducted a roll call of the committee members. A quorum was present.

**3. TITLE VI OF THE CIVIL RIGHTS ACT OF 1964, AS AMENDED**

Chairman Byres asked if any persons from the public were at the meeting. There were none. Chairman Byres stated that in accordance to the Title VI Civil Rights Act of 1964, and the Americans with Disabilities Act, ADOT will not discriminate on the basis of race, color, national origin, age, sex, or disability. If accommodations are requested, the public may contact someone on the PPAC Committee or the Civil Rights Office at 602-712-8964.

**4. CALL TO THE AUDIENCE**

Chairman Byres requested a call to the Audience for any comments or issues to be addressed, There were no comments from the audience. .

**5. APPROVAL OF PPAC MINUTES FROM THE 2/3/2021 AND 2/12/2021 MEETINGS**

The minutes from the PPAC meetings held on 2/3/2021 and 2/12/2021 were approved.

**Chairman Byres called for a motion to approve the PPAC minutes from the meetings on 2/3/2021 and 2/12/2021.**

**Dallas Hammit made a motion to approve.**

**Steve Boschen seconded the motion. The motion Motion carried unanimously.**

**6. PROGRAM MONITORING REPORT**

The Program Monitoring Report was distributed to the Committee. Elise Maza stated there were no comments to the report.

**2021-2025 TRANSPORTATION FACILITIES CONSTRUCTION: DISCUSSION AND POSSIBLE ACTION ON  
PROGRAM & PROJECT**

7-1                    **Route & MP:**            I-10 @ MP 149.0  
                         **Project Name:**        I-17 SPLIT - SR 202L SANTAN  
                         **Type of Work:**        DESIGN/BUILD FOR WIDENING  
                              **County:**            Maricopa  
                              **District:**            Central  
                         **Schedule:**  
                              **Project:**            F007203X TIP#: 100181  
                         **Project Manager:**    Amy Ritz  
                         **Program Amount:**     \$0  
**New Program Amount:**    \$289,000  
                         **Requested Action:**    Establish new sub-phase.

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7-2                    **Route & MP:**            I-10 @ MP 149.0  
                         **Project Name:**        I-17 SPLIT - SR 202L SANTAN  
                         **Type of Work:**        DESIGN/BUILD FOR WIDENING  
                              **County:**            Maricopa  
                              **District:**            Central  
                         **Schedule:**  
                              **Project:**            F007204X TIP#: 100181  
                         **Project Manager:**    Amy Ritz  
                         **Program Amount:**     \$0  
**New Program Amount:**    \$1,223,000  
                         **Requested Action:**    Establish new sub-phase.

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7-3	<b>Route &amp; MP:</b>	I-10 @ MP 149.0
	<b>Project Name:</b>	I-17 SPLIT - SR 202L SANTAN
	<b>Type of Work:</b>	DESIGN/BUILD FOR WIDENING
	<b>County:</b>	Maricopa
	<b>District:</b>	Central
	<b>Schedule:</b>	
	<b>Project:</b>	F007205X TIP#: 100181
	<b>Project Manager:</b>	Amy Ritz
	<b>Program Amount:</b>	\$0
	<b>New Program Amount:</b>	\$1,223,000
	<b>Requested Action:</b>	Establish new sub-phase.

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7-4	<b>Route &amp; MP:</b>	I-10 @ MP 149.0
	<b>Project Name:</b>	I-17 SPLIT - SR 202L SANTAN
	<b>Type of Work:</b>	DESIGN/BUILD FOR WIDENING
	<b>County:</b>	Maricopa
	<b>District:</b>	Central
	<b>Schedule:</b>	
	<b>Project:</b>	F007202D TIP#: 100181
	<b>Project Manager:</b>	Amy Ritz
	<b>Program Amount:</b>	\$3,000,000
	<b>New Program Amount:</b>	\$6,400,000
	<b>Requested Action:</b>	Increase budget.

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Items 7-1 through 7-4 were presented by: Amy Ritz  
Chairman called for a motion to approve Items 7-1 to 7-4.  
Elise Maza made the motion to approve.  
Steve Boschen seconded the motion. Motion carried unanimously.

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7-5	<b>Route &amp; MP:</b>	Local Roadway
	<b>Project Name:</b>	Skousen Rd / Eleven Mile Corner, SR87-Battaglia Rd
	<b>Type of Work:</b>	INSTALL RUMBLE STRIPS AND STOP SIGNS
	<b>County:</b>	Pinal
	<b>District:</b>	Southcentral
	<b>Schedule:</b>	
	<b>Project:</b>	T026601D TIP#: 101741
	<b>Project Manager:</b>	Bharat Kandel
	<b>Program Amount:</b>	\$0
	<b>New Program Amount:</b>	\$180,000
	<b>Requested Action:</b>	Establish Design Project.

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Item 7-5 was presented by: Bharat Kandel  
Chairman called for a motion to approve Item 7-5.  
Steve Boschen made the motion to approve.  
Brent Cain seconded the motion. Motion carried unanimously.

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7-6	<b>Route &amp; MP:</b>	Local Roadway
	<b>Project Name:</b>	BULLHEAD PARKWAY & SILVER CREEK ROAD
	<b>Type of Work:</b>	INSTALL LIGHTING & SIGNING
	<b>County:</b>	Mohave
	<b>District:</b>	Northwest
	<b>Schedule:</b>	
	<b>Project:</b>	T027801D TIP#: 100501
	<b>Project Manager:</b>	Bharat Kandel
	<b>Program Amount:</b>	\$0
	<b>New Program Amount:</b>	\$361,000
	<b>Requested Action:</b>	Establish Design Project.

---

Item 7-6 was presented by: Bharat Kandel  
Chairman called for a motion to approve Item 7-6.  
Steve Boschen made the motion to approve.  
Clemenc Ligocki seconded the motion. Motion carried unanimously.

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7-7                    **Route & MP:**                    SR 181 @ MP 62.0  
                         **Project Name:**                    SR 186 - CHIRICAHUA NATIONAL MONUMENT  
                         **Type of Work:**                    WIDEN SHOULDERS AND REHABILITATE PAVEMENT  
                                 **County:**                    Cochise  
                                 **District:**                    Southeast  
                         **Schedule:**  
                                 **Project:**                    F009701C TIP#: 102270  
                         **Project Manager:**                    Jennifer Acuna  
                         **Program Amount:**                    \$0  
                         **New Program Amount:**                    \$260,000  
                         **Requested Action:**                    Establish Construction Phase.

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**Item 7-7 was presented by: Jennifer Acuna**  
**Chairman called for a motion to approve Item 7-7.**  
**Steve Boschen made the motion to approve.**  
**Elise Maza seconded the motion. Motion carried unanimously.**

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7-8                    **Route & MP:**                    I-17 @ MP 311.0  
                         **Project Name:**                    SB COUNTY LINE- MCCONNELL BRIDGE  
                         **Type of Work:**                    PAVEMENT REHABILITATION  
                                 **County:**                    Yavapai  
                                 **District:**                    Northcentral  
                         **Schedule:**  
                                 **Project:**                    F020701D TIP#: 100241  
                         **Project Manager:**                    Judah Cain  
                         **Program Amount:**                    \$413,000  
                         **New Program Amount:**                    \$818,000  
                         **Requested Action:**                    Increase Budget  
                                 Add scope

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**Item 7-8 was presented by: Judah Cain**  
**Chairman called for a motion to approve Item 7-8.**  
**Steve Boschen made the motion to approve.**  
**Dallas Hammit seconded the motion. Motion carried unanimously.**

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7-9	<b>Route &amp; MP:</b>	Local Roadway
	<b>Project Name:</b>	COTTONWOOD LN & KADOTA AVE, CASA GRANDE
	<b>Type of Work:</b>	INSTALL PEDESTRIAN HYBRID BEACON
	<b>County:</b>	Pinal
	<b>District:</b>	Southcentral
	<b>Schedule:</b>	
	<b>Project:</b>	T027701D TIP#: 101742
	<b>Project Manager:</b>	Kirstin Huston
	<b>Program Amount:</b>	\$0
	<b>New Program Amount:</b>	\$180,000
	<b>Requested Action:</b>	Establish New Project.

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Item 7-9 was presented by: Kirstin Huston  
Chairman called for a motion to approve Item 7-9.  
Steve Boschen made the motion to approve.  
Brent Cain seconded the motion. Motion carried unanimously.

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7-10	<b>Route &amp; MP:</b>	SR 89 @ MP 338.0
	<b>Project Name:</b>	CHINO VALLEY - HELL CANYON BRIDGE
	<b>Type of Work:</b>	MINOR PAVEMENT PRESERVATION
	<b>County:</b>	Yavapai
	<b>District:</b>	Northwest
	<b>Schedule:</b>	FY 2021
	<b>Project:</b>	F034801C TIP#: 101186
	<b>Project Manager:</b>	Olivier Mirza
	<b>Program Amount:</b>	\$1,000,000
	<b>New Program Amount:</b>	\$1,672,000
	<b>Requested Action:</b>	Increase Budget.

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Item 7-10 was presented by: Olivier Mirza  
Chairman called for a motion to approve Item 7-10.  
Dallas Hammit made the motion to approve.  
Steve Boschen seconded the motion. Motion carried unanimously.

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7-11	<b>Route &amp; MP:</b>	SR 101L @ MP 17.0
	<b>Project Name:</b>	75TH AVE - I-17
	<b>Type of Work:</b>	DESIGN GENERAL PURPOSE LANE & 75TH AVE TI IMPROVEMENT
	<b>County:</b>	Maricopa
	<b>District:</b>	Central
	<b>Schedule:</b>	
	<b>Project:</b>	F031601D TIP#: 8894
	<b>Project Manager:</b>	Rashidul Haque
	<b>Program Amount:</b>	\$9,010,000
	<b>New Program Amount:</b>	\$12,010,000
	<b>Requested Action:</b>	Add Scope. Increase Budget.

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**Item 7-11 was presented by: Rashidul Haque**  
**Chairman called for a motion to approve Item 7-11.**  
**Dallas Hammit made the motion to approve.**  
**Steve Boschen seconded the motion. Motion carried unanimously.**

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7-12	<b>Route &amp; MP:</b>	US 95 @ MP 60.0
	<b>Project Name:</b>	US 95; MP 60-MP 80
	<b>Type of Work:</b>	CENTERLINE AND EDGE LINE RUMBLE STRIPS
	<b>County:</b>	La Paz
	<b>District:</b>	Southwest
	<b>Schedule:</b>	
	<b>Project:</b>	F037801D TIP#: 101005
	<b>Project Manager:</b>	Rehnuma Rahman
	<b>Program Amount:</b>	\$116,000
	<b>New Program Amount:</b>	\$0
	<b>Requested Action:</b>	Delete the project.

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7-13            **Route & MP:**            US 95 @ MP 60.0  
                 **Project Name:**        US 95; MP 60-MP 80  
                 **Type of Work:**        CENTERLINE AND EDGE LINE RUMBLE STRIPS  
                 **County:**                La Paz  
                 **District:**            Southwest  
                 **Schedule:**  
                 **Project:**                F037801C TIP#: 101005  
                 **Project Manager:**      Rehnuma Rahman  
                 **Program Amount:**       \$1,030,000  
                 **New Program Amount:**    \$0  
                 **Requested Action:**      Delete the project.

---

**Items 7-12 and 7-13 were presented by: Rehnuma Rahman**  
**Chairman called for a motion to approve Items 7-12 and 7-13.**  
**Steve Boschen made the motion to approve.**  
**Barry Crockett seconded the motion. Motion carried unanimously.**

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7-14            **Route & MP:**            SR 410 @ MP 0  
                 **Project Name:**        Sonoran Corridor  
                 **Type of Work:**        EIS Route Study  
                 **County:**                Pima  
                 **District:**            Southcentral  
                 **Schedule:**  
                 **Project:**                P910101P TIP#: 7777  
                 **Project Manager:**      Samuel Patton  
                 **Program Amount:**       \$3,500,000  
                 **New Program Amount:**    \$3,550,000  
                 **Requested Action:**      Increase Budget.

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**Item 7-14 was presented by: Samuel Patton**  
**Chairman called for a motion to approve Item 7-14.**  
**Dallas Hammit made the motion to approve.**  
**Steve Boschen seconded the motion. Motion carried unanimously.**

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7-15            **Route & MP:**            US 180 @ MP 309.0  
                 **Project Name:**        FIVE MILE WASH BRIDGE & LITTLE CO BRIDGE  
                 **Type of Work:**            BRIDGE REHABILITATION  
                 **County:**                Navajo  
                 **District:**               Northeast  
                 **Schedule:**               FY 20 21  
                 **Project:**                F031301D TIP#: 100219  
                 **Project Manager:**       Thomas Oreilly  
                 **Program Amount:**       \$850,000  
                 **New Program Amount:**    \$0  
                 **Requested Action:**      Defer project.

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Item 7-15 was presented by: Thomas Oreilly  
Chairman called for a motion to approve Item 7-15.  
Steve Boschen made the motion to approve.  
Brent Cain seconded the motion. Motion carried unanimously.

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7-16            **Route & MP:**            US 191 @ MP 469.0  
                 **Project Name:**        CHINLE WASH - LUKACHUKAI WASH  
                 **Type of Work:**            REPLACE AND REHAB BRIDGES  
                 **County:**                Apache  
                 **District:**               Northeast  
                 **Schedule:**               FY 2021  
                 **Project:**                H894501C TIP#: 100362  
                 **Project Manager:**       Trent Kelso  
                 **Program Amount:**       \$20,365,000  
                 **New Program Amount:**    \$21,683,000  
                 **Requested Action:**      Increase Budget, Defer to 4th Quarter

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Item 7-16 was presented by: Trent Kelso  
Chairman called for a motion to approve Item 7-16.  
Steve Boschen made the motion to approve.  
Barry Crockett seconded the motion. Motion carried unanimously.

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7-17            **Route & MP:**            SR 303L @ MP 105.0  
                 **Project Name:**        MC 85 - VAN BUREN ST  
                 **Type of Work:**            DESIGN NEW FREEWAY  
                 **County:**                Maricopa  
                 **District:**                Central  
                 **Schedule:**  
                 **Project:**                H687001D TIP#: 8899  
                 **Project Manager:**        Tricia Brown  
                 **Program Amount:**        \$0  
                 **New Program Amount:**    \$12,000,000  
                 **Requested Action:**      Establish New Project.

---

**Item 7-17 was presented by: Tricia Brown**  
**Chairman called for a motion to approve Item 7-17.**  
**Dallas Hammit made the motion to approve.**  
**Steve Boschen seconded the motion. Motion carried unanimously**

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7-18            **Route & MP:**            SR 85 @ MP 0.0  
                 **Project Name:**        SR 85 NB & MC-85  
                 **Type of Work:**            RECONSTRUCT INTERSECTION PROFILE  
                 **County:**                Maricopa  
                 **District:**                Southwest  
                 **Schedule:**  
                 **Project:**                \_ TIP#: 101875  
                 **Project Manager:**        Tricia Brown  
                 **Program Amount:**        \$500,000  
                 **New Program Amount:**    \$0  
                 **Requested Action:**      Delete project.

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**Item 7-18 was presented by: Tricia Brown**  
**Chairman called for a motion to approve Item 7-18.**  
**Steve Boschen made the motion to approve.**  
**Barry Crockett seconded the motion. Motion carried unanimously.**

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7-19	<b>Route &amp; MP:</b>	SR 85 @ MP 141.7
	<b>Project Name:</b>	RAINBOW WASH - W HAZEN RD
	<b>Type of Work:</b>	PAVEMENT REHABILITATION
	<b>County:</b>	Maricopa
	<b>District:</b>	Southwest
	<b>Schedule:</b>	FY 2022
	<b>Project:</b>	F024901C TIP#: 100246
	<b>Project Manager:</b>	Tricia Brown
	<b>Program Amount:</b>	\$24,329,000
	<b>New Program Amount:</b>	\$24,829,000
	<b>Requested Action:</b>	Increase construction budget, add scope, change project limits and change project name.

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Item 7-19 was presented by: Tricia Brown  
 Chairman called for a motion to approve Item 7-19.  
 Steve Boschen made the motion to approve.  
 Barry Crockett seconded the motion. Motion carried unanimously.

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## 8. FUTURE MEETINGS

Listed below are the next regularly scheduled meetings of the Priority Planning Advisory Committee (PPAC). Meetings will be held in the ADOT Board Room, however, times, dates, and location may change and will be announced at the time of the distribution of the agenda.

## 9. ADJOURN PRIORITY PLANNING ADVISORY COMMITTEE MEETING

Chairman Byres announced the adjournment of the meeting.  
 Meeting adjourned at 10:31AM.

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